



Peak Prep Pleasant Valley

Special Board Meeting Agenda
Wednesday Aug 19th, 2020
4pm

Teleconference Locations:

Executive Order N-29-20 Waives or Revises Brown Act Requirements Temporarily.

Under this Executive Order, the following rules apply: Charter schools may hold public meetings via teleconferencing and make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to observe and to address the local legislative body. Charter schools still need to comply with the timelines for posting agendas, including putting the agenda as a direct link on their website. The agenda must give notice of the means by which members of the public may observe and participate (e.g., conference call dial-in number, etc.). The agenda does not need to list the address from where each Board member will be calling in, agendas do not need to be posted at those locations, and the charter school does not need to make those locations accessible to the public or ensure that members of the public may address the body at those locations. A quorum of the Board does not need to participate from locations within the boundaries of the territory over which the charter school exercises jurisdiction. These changes only apply during the period in which state or local public health officials have imposed or recommended social distancing measures.

Join Zoom Meeting

<https://us02web.zoom.us/j/83166264719?pwd=VTZSL3ZHVkVNWGNmTWVWM0VORzdzdz09>

Meeting ID: 831 6626 4719

Passcode: u2i3A6

One tap mobile

+13126266799,,83166264719#,,,,,0#,,596843# US (Chicago)

+19292056099,,83166264719#,,,,,0#,,596843# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Germantown)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 831 6626 4719

Passcode: 596843

Find your local number: <https://us02web.zoom.us/j/83166264719>

This legislative body conducts business under the meeting requirements of the Ralph M. Brown Act.

MEETING AGENDA & RELATED MATERIALS

Agendas for regular board meetings as defined by the Brown Act will be posted physically within the Charter School's jurisdiction, and on the legislative body's website 72 hours prior to the start of the meeting. Agendas for special meetings as defined by the Brown Act will be posted physically within the Charter School's jurisdiction, and on the legislative body's website 24 hours prior to the start of the meeting. Materials relating to an agenda topic that is a matter of public record in open session, will be made available for public.

THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting may request assistance by contact Superintendent, Dr. Shalen Bishop at Shalen.Bishop@peak-prep.org

FOR MORE INFORMATION

For more information concerning this agenda or for materials relating to this meeting, please contact the Head of School's Office: Dr. Shalen Bishop at Shalen.Bishop@peak-prep.org.

I. PRELIMINARY MATTERS

A. Call to Order:

Meeting was called to order by Board Director at: _____ 4.01 _____

B. Roll Call

Board Member	Present	Absent
Johnny Anderson	x	
Marlo Hartsuyker	x	

C. Motion to adopt the agenda was moved by Board Member ____ and seconded by

Roll Call Vote:

Board Member	Motion to Move	Second	Yes	No	Abstain	Absent
Johnny Anderson		x	x			
Marlo Hartsuyker	x		x			

D. Motion to approve minutes from 7/30/2020 Board Meeting. Meeting was moved by Board Member ____ and seconded by

Roll Call Vote:

Board Member	Motion to Move	Second	Yes	No	Abstain	Absent
Johnny Anderson	x		x			
Marlo Hartsuyker		x	x			

II. PUBLIC COMMENT The public may comment on any item that is on the agenda or any other item that is in the Board’s jurisdiction. No presentation shall be more than five (5) minutes and the total time for this purpose shall not exceed thirty (30) minutes. Individuals desiring to address the Board are requested to email Dr. Bishop (Shalen.Bishop@peak-prep.org) prior to the start of the meeting. Board members are prohibited from responding to or commenting on matters raised by the public that are not on the agenda. (Gov. Code § 54954.2(a))

III. ACTION ITEMS

A) Review and discuss monthly budget. This is the overview of the current budget along with continued projected forecast.

IV. Closed Session

Conference with Legal Counsel – Anticipated Litigation (Gov. Code Section 54956.9(d)(2): One matter

Public Employee (Gov. Code section 54957(b)(1): Teacher and Administrator

No action
Returned 4:50pm

Upcoming Board Meeting:

Annual Meeting, Sept 16th, 4pm.

IV. ADJOURNMENT

MOTION FOR ADJOURNMENT Motion to Adjourn moved by Board Member _____ and seconded by Board Member _____

Roll Call Vote:

Board Member	Motion to Move	Second	Yes	No	Abstain	Absent
Johnny Anderson	x		x			
Marlo Hartsuyker		x	x			

Adjourned at: 4:51pm