

CHARTER SCHOOL UNAUDITED ACTUALS
FINANCIAL REPORT -- ALTERNATIVE FORM
July 1, 2019 to June 30, 2020

CHARTER SCHOOL CERTIFICATION

Charter School Name: Peak Prep Pleasant Valley
CDS #: 56 72553 0139592 (1)
Charter Approving Entity: Pleasant Valley School District
County: Ventura
Charter #: 2062

NOTE: An Alternative Form submitted to the California Department of Education will not be considered a valid submission if the following information is missing:

For information regarding this report, please contact:

For County Fiscal Contact:	For Approving Entity:	For Charter School:
<u>Dannielle Brook</u> Name	<u>Chris Johnston</u> Name	<u>Shalen Bishop</u> Name
<u>Executive Director</u> Title	<u>Assistant Superintendent, Business Svcs</u> Title	<u>Superintendent</u> Title
<u>805-383-1981</u> Telephone	<u>805-389-2100 x1162</u> Telephone	<u>805-222-0025</u> Telephone
<u>dbrook@vcoe.org</u> Email address	<u>cjohnston@pleasantvalleysd.org</u> Email address	<u>shalen.bishop@peak-prep.org</u> Email address

To the entity that approved the charter school:

() 2019-20 CHARTER SCHOOL UNAUDITED ACTUALS FINANCIAL REPORT -- ALTERNATIVE FORM: This report has been approved, and is hereby filed by the charter school pursuant to *Education Code* Section 42100(b).

Signed: _____ Date: _____
Charter School Official
(Original signature required)

Printed Name: Shalen Bishop Title: Superintendent

To the County Superintendent of Schools:

() 2019-20 CHARTER SCHOOL UNAUDITED ACTUALS FINANCIAL REPORT -- ALTERNATIVE FORM: This report is hereby filed with the County Superintendent pursuant to *Education Code* Section 42100(a).

Signed: _____ Date: _____
Authorized Representative of
Charter Approving Entity
(Original signature required)

Printed Name: Chris Johnston Title: Assistant Superintenc

To the Superintendent of Public Instruction:

() 2019-20 CHARTER SCHOOL UNAUDITED ACTUALS FINANCIAL REPORT -- ALTERNATIVE FORM: This report has been verified for mathematical accuracy by the County Superintendent of Schools pursuant to *Education Code* Section 42100(a).

Signed: _____ Date: _____
County Superintendent/Designee

(Original signature required)
