

Peak Prep Pleasant Valley

Board Meeting Agenda Wednesday June 9th, 2021 4pm

Teleconference Locations:

Executive Order N-29-20 Waives or Revises Brown Act Requirements Temporarily.

Under this Executive Order, the following rules apply: Charter schools may hold public meetings via teleconferencing and make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to observe and to address the local legislative body. Charter schools still need to comply with the timelines for posting agendas, including putting the agenda as a direct link on their website. The agenda must give notice of the means by which members of the public may observe and participate (e.g., conference call dial-in number, etc.). The agenda does not need to list the address from where each Board member will be calling in, agendas do not need to be posted at those locations, and the charter school does not need to make those locations accessible to the public or ensure that members of the public may address the body at those locations. A quorum of the Board does not need to participate from locations within the boundaries of the territory over which the charter school exercises jurisdiction. These changes only apply during the period in which state or local public health officials have imposed or recommended social distancing measures.

Topic: Board Meeting June 2021 Time: Jun 9, 2021 04:00 PM Pacific Time (US and Canada)

Join Zoom Meeting https://us02web.zoom.us/j/81774533622?pwd=SEgvRjhiMW8wYINSaVZuYINsR EJqUT09

Meeting ID: 817 7453 3622 Passcode: tagi6B

One tap mobile +13017158592,,81774533622#,,,,*849380# US (Washington DC) +13126266799,,81774533622#,,,,*849380# US (Chicago) Dial by your location

+1 301 715 8592 US (Washington DC) +1 312 626 6799 US (Chicago) +1 929 205 6099 US (New York) +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 669 900 6833 US (San Jose)

Meeting ID: 817 7453 3622 Passcode: 849380

Find your local number: https://us02web.zoom.us/u/kearHWXDX

This legislative body conducts business under the meeting requirements of the Ralph M. Brown Act.

MEETING AGENDA & RELATED MATERIALS

Agendas for regular board meetings as defined by the Brown Act will be posted physically within the Charter School's jurisdiction, and on the legislative body's website 72 hours prior to the start of the meeting. Agendas for special meetings as defined by the Brown Act will be posted physically within the Charter School's jurisdiction, and on the legislative body's website 24 hours prior to the start of the meeting. Materials relating to an agenda topic that is a matter of public record in open session, will be made available for public.

THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting may request assistance by contact Superintendent, Dr. Shalen Bishop at Shalen.Bishop@peak-prep.org

FOR MORE INFORMATION

For more information concerning this agenda or for materials relating to this meeting, please contact the Head of School's Office: Dr. Shalen Bishop at Shalen.Bishop@peak-prep.org.

I. PRELIMINARY MATTERS

A. Call to Order:

Meeting was called to order by Board Director at:

B. Roll Call

| Board Member | Present | Absent |
|------------------|---------|--------|
| Marlo Hartsuyker | | |
| Natalie Adams | | |
| Sandra Taylor | | |
| Alana Miller | | |

C. Motion to adopt the agenda was moved by _____

| R | oli Cali vote: | | | | | | |
|---------|----------------|----------------|--------|-----|----|---------|--------|
| Board | Member | Motion to Move | Second | Yes | No | Abstain | Absent |
| Marlo H | lartsuyker | | | | | | |
| Natalie | e Adams | | | | | | |
| Sandr | a Taylor | | | | | | |
| Alana | a Miller | | | | | | |

II. PUBLIC COMMENT The public may comment on any item that is on the agenda or any other item that is in the Board's jurisdiction. No presentation shall be more than five (5) minutes and the total time for this purpose shall not exceed thirty (30) minutes. Individuals desiring to address the Board are requested to email Dr. Bishop (Shalen.Bishop@peak-prep.org) prior to the start of the meeting. Board members are prohibited from responding to or commenting on matters raised by the public that are not on the agenda. (Gov. Code § 54954.2(a))

III. Information, Discussion and Action items

A) Approval of Consent Agenda. Agenda items presented in this section compose the Consent Agenda and are routine of nature. Unless an item is moved to the Action section at the request of a board member, they will be approved by the board as a group as the first action on the agenda. Each item approved shall be deemed to have been read in full and adopted as recommended.

1. Approval of Financial Statement. The Chief Business Official recommends

that the Board of Directors approve the revenue and expenditures as listed on the May 1st, 2021 through May 31st, 2021 Financial Statements.

2. Approval of Board Report of Commercial Checks

The Chief Business Official recommends that the Board of Directors approve the commercial payments as listed on the May 1st, 2021 through May 31st, 2021 Board Report of Checks.

3. Approval of Board Report of Purchase Orders

The Chief Business Official recommends that the Board of Directors approve the purchase orders as listed on the May 1st, 2021 through May 31st, 2021 Board Reports.

4. Approve Minutes from 5/19/2021 Board Meeting.

| Board Member | Motion to Move | Second | Yes | No | Abstain | Absent |
|------------------|----------------|--------|-----|----|---------|--------|
| Marlo Hartsuyker | | | | | | |
| Natalie Adams | | | | | | |
| Sandra Taylor | | | | | | |
| Alana Miller | | | | | | |

B) Superintendent Report (No Action, just reporting out different aspects of the school program)

- a. Highlights
- b. Programs/Academic Resources updates, if any.
- c. Upcoming Compliance Date
- *C)* The Board will review, discuss and consider approval of the Community Engagement with FlipSwitch for the 2021-2022 school year. FlipSwitch Marketing, LLC is experienced with community engagement and virtual schools for student enrollment.

| Board Member | Motion to Move | Second | Yes | No | Abstain | Absent |
|------------------|----------------|--------|-----|----|---------|--------|
| Marlo Hartsuyker | | | | | | |
| Natalie Adams | | | | | | |
| Sandra Taylor | | | | | | |
| Alana Miller | | | | | | |

D) The Board will review and consider the approval of the LCAP Budget Overview for Parents, LCP Annual Updates, LCAP, and LCAP Expenditures. The Local Control and Accountability Plan (LCAP) is a threeyear plan that describes the goals, actions, services, and expenditures to support positive student outcomes that address state and local priorities. The LCAP provides an opportunity for local educational agencies (LEAs) to share their stories of how, what, and why programs and services are selected to meet their local needs.

| Board Member | Motion to Move | Second | Yes | No | Abstain | Absent |
|------------------|----------------|--------|-----|----|---------|--------|
| Marlo Hartsuyker | | | | | | |
| Natalie Adams | | | | | | |
| Sandra Taylor | | | | | | |
| Alana Miller | | | | | | |

E. *The Board will review, discuss and consider approving* Peak Prep Pleasant Valley's 2021-22 Adopted Budget. This is the anticipated budget moving into the new school year.

| Board Member | Motion to Move | Second | Yes | No | Abstain | Absent |
|------------------|----------------|--------|-----|----|---------|--------|
| Marlo Hartsuyker | | | | | | |
| Natalie Adams | | | | | | |
| Sandra Taylor | | | | | | |
| Alana Miller | | | | | | |

F. *The Board will review, discuss and consider approving the 2021-2022 Prop 30 Spending Plan.* This plan is the anticipated use of the 2021-22 Prop 30 Education Protection Account Funds.

| Board Member | Motion to Move | Second | Yes | No | Abstain | Absent |
|------------------|----------------|--------|-----|----|---------|--------|
| Marlo Hartsuyker | | | | | | |
| Natalie Adams | | | | | | |
| Sandra Taylor | | | | | | |
| Alana Miller | | | | | | |

G. *The Board will review, discuss and consider approving* **Peak Prep Pleasant Valley's 2021-22 Salary Schedule.** This is the anticipated salary schedule moving into the new school year.

| Board Member | Motion to Move | Second | Yes | No | Abstain | Absent |
|------------------|----------------|--------|-----|----|---------|--------|
| Marlo Hartsuyker | | | | | | |
| Natalie Adams | | | | | | |
| Sandra Taylor | | | | | | |
| Alana Miller | | | | | | |

H. The Board will review, discuss and consider approving the Local Agency Executive Compensation. In accordance with SB 1436, the legislative body shall orally report a summary of a recommendation for a final action on the salaries, salary schedules, or compensation paid in form of fringe benefits of a local agency executive, as defined in subdivision (d) of Section 3511.1, during the open meeting in which the final action is to be taken.

| Board Member | Motion to Move | Second | Yes | No | Abstain | Absent |
|------------------|----------------|--------|-----|----|---------|--------|
| Marlo Hartsuyker | | | | | | |
| Natalie Adams | | | | | | |
| Sandra Taylor | | | | | | |
| Alana Miller | | | | | | |

- I. *The Board will review, discuss and consider approving* the annual year-end **Board Resolutions and Resolution Memo.** Designed to provide authorization for Business Service Authority to make standard financial transactions on behalf of Peak Prep.
 - a. Certification of Signatures for the Fiscal Year 2021-22
 - b. Resolution 21-04; Authorization to Allow Appropriation/Budget Transfers; Fiscal Year 2021-22
 - c. Resolution 21-03; Appropriation of the Ending Balance to a Reserve
 - d. Resolution 21-02; Authorization for the Ventura County Office of Education to Make Budget Transfers

| Board Member | Motion to Move | Second | Yes | No | Abstain | Absent |
|------------------|----------------|--------|-----|----|---------|--------|
| Marlo Hartsuyker | | | | | | |
| Natalie Adams | | | | | | |
| Sandra Taylor | | | | | | |
| Alana Miller | | | | | | |

V. Board Members Remarks and Announcements

VI. ADJOURNMENT

MOTION FOR ADJOURNMENT Motion to Adjourn

Roll Call Vote:

| | Motion to Move | Second | Yes | No | Abstain | Absent |
|------------------|----------------|--------|-----|----|---------|--------|
| Board Member | | | | | | |
| Marlo Hartsuyker | | | | | | |
| Natalie Adams | | | | | | |
| Sandra Taylor | | | | | | |
| Alana Miller | | | | | | |

Adjourned at:

ReqPay12a

Board Report

| Check Number | Check Date | Pay to the Order of | Fu | und-Object | Expensed Amount | Check Amount |
|-----------------|----------------|---|------------------------|------------|--------------------|-----------------|
| 4038800037 | 05/25/2021 | The Lincoln National Life Insurance Company | | Cancelled | | 99.09 |
| C | Cancelled on 0 | 5/27/2021 | | | | |
| 5038800130 | 05/03/2021 | Kaiser Foundation Health Plan | | 620-9534 | | 1,488.00 |
| 5038800131 | 05/03/2021 | T-Mobil USA Inc | | 620-5902 | | 240.00 |
| 5038800132 | 05/07/2021 | Paylocity Corporation Dept #2007 | | 620-5800 | | 390.00 |
| 5038800133 | 05/10/2021 | CliftonLarsonAllen LLP | | 620-5801 | | 3,150.00 |
| 5038800134 | 05/11/2021 | ALLTECH ENTERPRISES, LLC | | 620-5800 | | 659.65 |
| 5038800135 | 05/11/2021 | PLEASANT VALLEY SCHOOL DIST | | 620-5600 | | 1,183.50 |
| 5038800136 | 05/17/2021 | ALLTECH ENTERPRISES, LLC | | 620-5800 | | 134.10 |
| 5038800137 | 05/17/2021 | Anthem Blue Cross | | 620-9534 | | 23,442.93 |
| 5038800138 | 05/17/2021 | Oxford Consulting Services Inc | | 620-5800 | | 4,706.66 |
| 5038800139 | 05/24/2021 | Specalized Therapy Services | | 620-5800 | | 161.88 |
| 5038800140 | 05/24/2021 | WEX Health Inc. | | 620-9539 | | 2,750.00 |
| 5038800141 | 05/26/2021 | Hanson, Darla C | | 620-4300 | 38.80 | |
| | | | | 620-5903 | 272.48 | 311.28 |
| 5038800142 | 05/26/2021 | Jessica Beusterien Lane | | 620-5800 | | 50.00 |
| 5038800143 | 05/26/2021 | National Association of Secondary School Principals | | 620-5300 | | 385.00 |
| 5038800144 | 05/28/2021 | Bishop, Shalen | | 620-4300 | 4,207.21 | |
| | | | | 620-5800 | 177.14 | |
| | | | | 620-5901 | 630.99 | 5,015.34 |
| 5038800145 | 05/28/2021 | The Lincoln National Life Insurance Company | | 620-9539 | | 565.10 |
| | | | Total Number of Checks | 17 | | 44,732.53 |
| Cancel | Cou | nt Amount 1 99.09 | | | | |
| Net Issue | | 44,633.44 | | | | |
| | | Fu | nd Recap | | | |
| | Fund | Description | Check Count | Exp | ensed Amount | |
| | i ana | | | | | |

Less Unpaid Tax Liability

Net (Check Amount)

.00

44,633.44

ReqPay11d

Board Report with Object and Resource

| Includes Pu | rchase Orders dated 05/01/2021 | - 05/31/2021 | | | | |
|--------------|--|-------------------|-----------------------|-------------------------|-------|-------------------|
| PO Number | Vendor Name | Order Location | Object Description | Resource Description | | Account Amount |
| B3821-00024 | WEX Health Inc. | Peak Prep | MscDdctns | | | 2,750.00 |
| P3821-00041 | Jessica Beusterien Lane | Peak Prep | Prof/ConslServ | Unrestricted | | 50.00 |
| P3822-00001 | IXL Learning Inc. | Peak Prep | Txtbk | Unrestricted | | 3,300.00 |
| P3822-00002 | National Association of Second ary School Principals | Peak Prep | Ds&Mmbrshps | Unrestricted | | 385.00 |
| P3822-00003 | Mystery Science Inc | Peak Prep | Txtbk | Unrestricted | | 299.00 |
| | | Total Number of | f POs | 5 | Total | 6,784.00 |

Fund Recap

| Fund | Description | PO Count | Amount |
|------|-------------|-----------------------------|-----------------------------|
| 620 | Peak Prep | 2 | 2,800.00 |
| 620 | Peak Prep | Total Fiscal Year 2021 3 | 2,800.00 3,984.00 |
| | | Total Fiscal Year 2022 | 3,984.00 |
| | | Total | 6,784.00 |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

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Includes Purchase Orders dated 05/01/2021 - 05/31/2021

| | | | PO Changes | | |
|-------------|---------------|----------|--------------------------|----------------|---------------|
| | | Fund/ | | | |
| | New PO Amount | Object | Description | | Change Amount |
| B3821-00021 | 780.00 | 620-5800 | Peak Prep/Prof/ConslServ | | 260.00 |
| P3821-00020 | 1,181.00 | 620-5902 | Peak Prep/IntrntSrvc | | 479.70 |
| | | | То | tal PO Changes | 739.70 |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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Financial Statement

| Revenue Detail | Description | Budget | Budget | | Revenue | Balance | Rcv |
|---------------------|--------------------------------|-------------------|-------------------|-------------|--------------|--------------|--------|
| | | | | | | | |
| CFF Revenue So | urces | | | | | | |
| 8011 | Revenue Limit State Aid Curr | 1,955,786.00 | 1,914,761.00 | | 1,296,780.00 | 617,981.00 | 67.7 |
| 8012 | Education Protection Act | 58,136.00 | 58,136.00 | | 43,594.00 | 14,542.00 | 74.9 |
| 8019 | Revenue Limit State Aid Prior | | | | 41,305.00- | 41,305.00 | NO BDC |
| 8096 | Trs In-Lieu from Property Tax | 1,031,670.00 | 1,031,670.00 | | 639,675.00 | 391,995.00 | 62. |
| | Total LCFF Revenue Sources | 3,045,592.00 | 3,004,567.00 | | 1,938,744.00 | 1,065,823.00 | 64. |
| ederal Revenue | | | | | | | |
| 8181 | Special Education Entitlement | 50,000.00 | 50,000.00 | | | 50,000.00 | |
| 8290 | All Other Federal Revenue | 41,242.00 | 21,144.00 | | 21,144.00 | | 100.0 |
| | Total Federal Revenue | 91,242.00 | 71,144.00 | | 21,144.00 | 50,000.00 | 29. |
| Other State Reven | ues | | | | | | |
| 8550 | Mandated Cost Reimbursements | 10,206.00 | 10,206.00 | | 10,205.00 | 1.00 | 99.9 |
| 8560 | State Lottery Grant | 86,423.00 | 72,955.00 | | 89,874.57 | 16,919.57- | 123. |
| 8590 | Other State | | 25,956.00 | | 136,791.00 | 110,835.00- | 527. |
| | Total Other State Revenues | 96,629.00 | 109,117.00 | _ | 236,870.57 | 127,753.57- | 217. |
| Other Local Rever | nue | · | · | | · | · | |
| 8660 | Interest | | 5,000.00 | | 6,382.90 | 1,382.90- | 127. |
| 8699 | All Other Local Revenue | | 1,302.00 | | 1,301.70 | .30 | 99.9 |
| 8792 | Transfers of Apportionments Fr | 120,000.00 | 120,000.00 | | | 120,000.00 | |
| | Total Other Local Revenue | 120,000.00 | 126,302.00 | _ | 7,684.60 | 118,617.40 | 6.0 |
| | Total Year To Date Revenues | 3,353,463.00 | 3,311,130.00 | _ | 2,204,443.17 | 1,106,686.83 | 66. |
| Object | Description | Adopted Budget | Revised Budget | Encumbrance | Actual | Balance | Use |
| Expenditure Det | | | | | | | |
| Certificated Salari | | | | | | | |
| 1100 | Teacher | 1,501,406.00 | 1,457,460.00 | 174,857.89 | 1,170,974.88 | 111,627.23 | 80. |
| 1110 | Substitute Teacher | 1,001,100.00 | 1,101,100.00 | 11 1,001.00 | 6,410.00 | 6,410.00- | NO BDC |
| 1130 | Certificated Stipends | 42.500.00 | 42,500.00 | 10,000.00 | 10,000.00 | 22,500.00 | 23. |
| 1200 | Certificated Pupil Support Sal | 105,000.00 | 93,974.00 | 13.359.05 | 70,952.72 | 9.662.23 | 75. |
| 1300 | Certificated Administrators | 260,001.00 | 260,001.00 | 32,277.22 | 217,181.43 | 10,542.35 | 83.5 |
| 1330 | Administration Stipend | 2,500.00 | 2,500.00 | 2,500.00 | , | | 501 |
| 1900 | Other Certificated Salaries | 18,000.00 | 18,000.00 | , | 9,555.00 | 8,445.00 | 53.0 |
| | Total Certificated Salaries | 1,929,407.00 | 1,874,435.00 | 232,994.16 | 1,485,074.03 | 156,366.81 | 79. |
| Classified Salaries | | .,, | .,, | ,001110 | .,, | | |

Fiscal13a

Financial Statement

| Object | Description | | Adopted Budget | Revised Budget | Encumbrance | Actual | Balance | % Used |
|-------------------|--------------------------------|---------------------------|-------------------|-------------------|-------------|------------|------------|-----------|
| Expenditure D | etail (continued) | | | | | | | |
| Classified Salari | es (continued) | | | | | | | |
| 2400 | Clerical & Office Salaries | | 45,931.00 | 57,899.00 | 5,599.66 | 44,956.08 | 7,343.26 | 77.65 |
| | | Total Classified Salaries | 45,931.00 | 57,899.00 | 5,599.66 | 44,956.08 | 7,343.26 | 77.65 |
| Employee Benef | its | | | | | | | |
| 3301 | OASDI/Medicare Certificated | | 146,216.00 | 135,900.00 | 16,883.97 | 106,634.97 | 12,381.06 | 78.47 |
| 3302 | OASDI/Medicare Classified | | 3,514.00 | 4,359.00 | 422.34 | 3,366.62 | 570.04 | 77.23 |
| 3401 | Health/Dental/Vision Cert | | 154,479.00 | 169,480.00 | 32,685.22 | 136,260.54 | 534.24 | 80.40 |
| 3402 | Health/Dental/Vission Class | | 4,720.00 | 4,720.00 | 924.14 | 3,848.36 | 52.50- | 81.53 |
| 3501 | SUI Certificated | | 965.00 | 892.00 | 930.58 | 696.97 | 735.55- | 78.14 |
| 3502 | SUI Classified | | 23.00 | 28.00 | 24.49 | 22.02 | 18.51- | 78.64 |
| 3601 | Workers' Comp Certificated | | 31,063.00 | 29,108.00 | 3,751.20 | 22,978.22 | 2,378.58 | 78.94 |
| 3602 | Workers' Comp Classified | | 739.00 | 900.00 | 90.18 | 693.90 | 115.92 | 77.10 |
| 3901 | 403B and OtherBenCert | | | 4,647.00 | 694.20 | 3,676.03 | 276.77 | 79.11 |
| 3902 | 403B and OtherBen Class | | | | 20.52 | 6.84 | 27.36- | NO BDGT |
| | | Total Employee Benefits | 341,719.00 | 350,034.00 | 56,426.84 | 278,184.47 | 15,422.69 | 79.47 |
| Books and Supp | lies | | , | , | | , | , | |
| 4100 | Texbooks | | 310,261.00 | 310,261.00 | | 273,037.80 | 37,223.20 | 88.00 |
| 4300 | Materials and Supplies | | 45,000.00 | 45,000.00 | | 31,258.59 | 13,741.41 | 69.46 |
| 4400 | Non-Capitalized Equipment | | | | | 1,863.28 | 1,863.28- | NO BDGT |
| | | Total Books and Supplies | 355,261.00 | 355,261.00 | .00 | 306,159.67 | 49,101.33 | 86.18 |
| Services and Off | ner Operating Expenditures | | | | | , | , | |
| 5200 | Travel and Conference | | 5,000.00 | 5,000.00 | | 112.88 | 4,887.12 | 2.26 |
| 5210 | Mileage | | 0,000.00 | 0,000.00 | | 579.60 | 579.60- | NO BDGT |
| 5220 | Staff Development | | 14,000.00 | 14,000.00 | | 3,749.48 | 10,250.52 | 26.78 |
| 5300 | Dues and Memberships | | 3,000.00 | 3,000.00 | | 385.00 | 2,615.00 | 12.83 |
| 5450 | Other Insurance | | 13,533.00 | 13,533.00 | | 13,533.00 | _, | 100.00 |
| 5600 | Repair, Maintenance Building | | 18,000.00 | 18,000.00 | | 12,875.00 | 5,125.00 | 71.53 |
| 5800 | Professional/Consultion Servic | | 162.718.00 | 162.308.00 | 16.561.54 | 102.310.50 | 43,435.96 | 63.03 |
| 5801 | Audit Services | | 13,050.00 | 13,050.00 | -, | 8,452.50 | 4,597.50 | 64.77 |
| 5803 | Business Services Authority | | 226,359.00 | 263,514.00 | | 40,437.50 | 223,076.50 | 15.35 |
| 5899 | Legal Services Box 14 | | 100,000.00 | 100,000.00 | | 9,243.00 | 90,757.00 | 9.24 |
| 5901 | Communication Services-Phor | e | | · | | 3,730.63 | 3,730.63- | NO BDGT |
| 5902 | Internet Services | | | 400.00 | 479.70 | 701.30 | 781.00- | 175.33 |
| 5903 | Postage | | 900.00 | 900.00 | | 831.07 | 68.93 | 92.34 |
| | Total Services and Oth | | | | | | | 33.17 |

Selection Grouped by Account Type - Sorted by Org, Fund, Object, Filtered by (Org = 638, Starting Period = 1, Ending Account Period = 0, Stmt Option? = , Zero Amounts? = N, SACS? = N, Restricted? = Y) ESCAPE ONLINE Page 2 of 5

638 - Peak Prep Charter School

Fiscal13a

Financial Statement

| Fund 620 - Peak Prep | | | | | Fiscal Year 202 | 20/21 Through Ju | ne 2021 |
|----------------------|---------------------------------|--------------|--------------|------------|-----------------|------------------|---------|
| | Total Year To Date Expenditures | 3,228,878.00 | 3,231,334.00 | 312,061.90 | 2,311,315.71 | 607,956.39 | 71.53 |

Selection Grouped by Account Type - Sorted by Org, Fund, Object, Filtered by (Org = 638, Starting Period = 1, Ending Account Period = 0, Stmt Option? = , Zero Amounts? = N, SACS? = N, Restricted? = Y) Fiscal13a

Financial Statement

| und 620 - Pe | | | | | 20/21 Through June 2 |
|------------------|---|----------------------|--------------|---------------------------------------|----------------------|
| Object | Description | Beginning Balance | | Year to Date Activity | Ending Balance |
| Fund Reconcil | iation | | | | |
| Assets | | | | | |
| 9110 | Cash in County Treasury | | | 1,734,030.11 | 1,734,030.11 |
| 9200 | Accounts Receivable | | | 1,261,735.24- | 1,261,735.24- |
| 9201 | Accounts Receivable-Payroll | | | 2,751.85 | 2,751.85 |
| 9290 | Due From Other Governments | | | 607,113.00- | 607,113.00- |
| 9330 | Prepaid Rent | | | 385.00 | 385.00 |
| | Total Assets | .00 | | 131,681.28- | 131,681.28- |
| _iabilities | | | | • | , |
| 9510 | Accounts Payable | | | 116,014.51- | 116,014.51- |
| 9530 | Summer Pay Liability | | | 3,100.15 | 3,100.15 |
| 9534 | Health & Welfare Ins Payable | | | 59,178.36 | 59,178.36 |
| 9535 | State Umemployment Insurance | | | 89.45 | 89.45 |
| 9536 | Workers' Comp Ins Payable | | | 2,783.40- | 2,783.40- |
| 9539 | Miscellaneous Deductions | | | 686.21 | 686.21 |
| 9590 | Due to Other Governments | | | 30,935.00 | 30,935.00 |
| | Total Liabilities | .00 | | 24,808.74- | 24,808.74- |
| | Calculated Fund Balance | .00 | | 106,872.54- | 106,872.54- |
| Beginning Fund | Balance | | | · · · · · · · · · · · · · · · · · · · | |
| 9791 | Beginning Fund Balance | | | | |
| | Beginning Fund Balance Proof | .00 | _ | 106,872.54- | 106,872.54- |
| | | .00 | | 100,072.34- | 100,072.34- |
| | Change in Fund Balance - Excess Revenues (Expenditures) | | | (106,872.54) | |
| | | | | | |
| Memo Only - E | nding Fund Balance Accounts | | | | |
| - | Adopted | | Revised | | |
| Reserves | | | | 242.004.00 | 242 004 00 |
| 9720 | Reserve for Encumbrances | | | 312,061.90 | 312,061.90 |
| Other Designatio | | | 4 404 054 00 | | |
| 9790 | Undesignated/Unapproproate 10,206.00 | | 1,464,651.00 | | |
| 9796 - 9799 | | | | | |
| 9796 | Capital Assets Net of Debt 114,379.00 | | 161,567.00 | | |

| Selection Group | d by Account Type - Sorted by Org, Fund, Object, Filtered by (Org = 638, Starting Period = 1, Ending Account Period = 0, Stmt Option? = , | ESCAPE | ONLINE |
|-----------------|---|--------|-------------|
| Zero A | nounts? = N, SACS? = N, Restricted? = Y) | | Page 4 of 5 |

Fiscal13a

Financial Statement

| Fund 620 - Peak Prep | | | | | Fiscal Year 20 |)20/21 Through Ju | ine 2021 |
|--|--------------------------|-------------|--------------------|-------------|----------------|-------------------|----------------|
| Description | | | levised Budget | Encumbrance | Actual | Budget Balance | % of Budget |
| Revenues, Expenditures, and Changes in Fund Bala | ance | | | | | | |
| A. Revenues | 3,353,46 | 3.00 3,311, | ,130.00 | | 2,204,443.17 | 1,106,686.83 | 66.58 |
| B. Expenditures | 3,228,87 | 8.00 3,231 | ,334.00 | 312,061.90 | 2,311,315.71 | 607,956.39 | 71.53 |
| C. Subtotal (Revenue LES D. Other Financing Source Sources LESS Uses | | 5.00 79, | ,796.00 | | 106,872.54- | 498,730.44 | |
| E. Net Change in Fund Ba | lance 124,58 | 5.00 79, | ,796.00 | | 106,872.54- | 498,730.44 | |
| F. Fund Balance: Beginning Balance Audit Adjustments Other Restatement | (9793) | 1,546, | ,422.00 | | | | |
| Adjusted Beginning | Balance | .00 1,546, | ,422.00 | | .00 | | |
| G. Calculated Ending Bala *Components of Ending Legally Restricted Other Designations | g Fund Balance (9740) | 5.00 1,626, | ,218.00 | | 106,872.54- | | |
| Undesig/Unapprop Other | (9790) 10,20 114,37 | , , | ,651.00 ,567.00 | | 312,061.90 | | |

Selection Grouped by Account Type - Sorted by Org, Fund, Object, Filtered by (Org = 638, Starting Period = 1, Ending Account Period = 0, Stmt Option? = , Zero Amounts? = N, SACS? = N, Restricted? = Y)

FLIPSWITCH COMMUNITY ENGAGEMENT AGREEMENT

The Community Engagement Agreement ("Agreement") between FlipSwitch Marketing LLC ("Agency") and Peak Prep Pleasant Valley (the "Client"), is made this _____ day of _____, 20___.

1. Statement of Services

Agency shall perform the "Community Engagement" specified in the attached <u>Schedule A</u> as agreed upon with Client. These Community Engagement Services may include but need not be limited to website hosting, social media content management, and digital advertising including adcreative design. Agency shall perform these Community Engagement Services with generally accepted professional standards. All deliverables required under Schedule A shall be approved by Client in writing before they are published or made live on the internet.

2. <u>Term</u>

The term of this Agreement should be for seven (7) months. This Agreement may be terminated, without cause, by either party by giving no less than thirty (30) days' written notice to the other. In this event, Agency shall be paid for its services through the 30th day after written notice and Client shall not be responsible for any fees after the 30th day after written notice. Written notice may be made by electronic mail or by any other method reasonably designed to effect notice to the other party, and such notice shall become effective upon receipt of such notice by the party to whom it is addressed.

3. Fees and Expenses

(a) Client shall pay Agency, as compensation for its Community Engagement Services, fees as set forth on <u>Schedule B</u> attached hereto and as follows:

(1) Phase 1

(1) One time payment of (1) \$3,000 dollars for Digital Advertising campaign start-up; including creation of advertising accounts, analytics dashboards, strategic overview, competitive analysis, audiences, creative assets, etc.

(2) Phase 2

(2) Monthly payments consisting of (1) \$600 for social media content management and (2) \$150 for website hosting and maintenance; for a term of seven months and (3) 20% of monthly digital advertising budget as a fee for digital advertising campaign management, not to exceed \$4,950 total for full term of agreement and (4) re-imbursement for variable monthly digital media purchasing.

Media spend shall not exceed \$24,750 for full term of agreement, without prior written authorization; for a term of seven months.

(b) The Client shall pay Agency the professional fees and expenses shown on each invoice or notify Agency in writing of any questions or disputes regarding the invoice, within thirty (30) days of receiving the invoice. Client agrees that all additional work performed outside of the Marketing Services will be negotiated between Agency and Client. Insofar as Agency seeks reimbursement for digital media/advertising purchases, Agency will provide Client with a copy of the original invoice for such purchases, reflecting any applicable agency discounts/rebates within thirty (30) days of written request by Client.

(c) Each monthly invoice will include a summary of work completed during the previous month.

4. Independent Contractor Relationship

The relationship of Agency to the Client is that of an independent contractor, and nothing in this Agreement shall be construed as creating an agency, master-servant, or any other relationship between Agency or any of its employees and the Client. Agency is required to perform the services identified on Schedule A in a workmanlike manner, however, agency may perform the community engagement services in the particular manner as it deems appropriate provided that such details, hours, and places are consistent with the proper accomplishment of such services.

5. <u>Confidentiality</u>

The Client may from time to time communicate to Agency proprietary, confidential and other information to enable Agency to effectively perform community engagement services covered by this Agreement. Agency shall treat all such information as confidential, whether requested to do so or not, and shall take all reasonable precautions to not disclose any part of such information to any person outside the Agency organization without the consent of the Client, including without limitation taking all those precautions which Agency uses to safeguard its own confidential information. Agency shall also limit the use and circulation of such information within the Agency organization to the extent necessary to perform the community engagement services covered by this Agreement.

This obligation of confidentiality shall not, however, apply to information that: (i) is or becomes available in the public domain through no wrongful act of Agency; (ii) is already in Agency's possession prior to the performance of the services hereunder without an obligation of confidentiality; (iii) is rightfully disclosed to Agency by a third party without an obligation of confidentiality; (iv) is independently developed by Agency; or (v) is required to be disclosed pursuant to any court or regulatory order served on Agency, provided that Agency gives the Client prompt notice of such order. Agency specifically agrees and acknowledges that pupil records are protected by the Family Educational Rights and Privacy Act ("FERPA") (20 U.S.C. Section 1232g; 34 CFR Part 99) and those records protected by FERPA shall be kept confidential in perpetuity.

6. Work Product

The Client shall forever have the perpetual and unrestricted right to use, copy and incorporate into other works all reports, materials, presentations and other work product prepared by Agency and delivered to the Client, both during and after the term of this Agreement. Agency will retain all intellectual property rights in such work product as described below.

Agency is authorized to act as the Client's agent in purchasing the materials and services required to produce community engagement services on the Client's behalf, as directed by the Client. To the extent any rights to such materials and services are acquired, they will vest in the Client upon purchase.

Agency's intellectual property rights are as follows: Agency retains a royalty free, nonexclusive, perpetual, transferable, and world-wide right to display, reproduce and distribute the Work Product for use in the Agency's portfolio, on the Agency's website, and in third party trade publications and exhibits, as exemplifying the Agency's work.

7. Limitation of Liability

CLIENT AND AGENCY EXPRESSLY UNDERSTAND AND AGREES THAT THE PARTIES SHALL NOT BE LIABLE TO ONE ANOTHER FOR ANY SPECIAL, EXEMPLARY, PUNITIVE, INDIRECT, INCIDENTAL OR CONSEQUENTIAL DAMAGES OF ANY KIND (INCLUDING WITHOUT LIMITATION LOST PROFITS OR LOST SAVINGS), WHETHER BASED IN CONTRACT, TORT, STRICT LIABILITY OR OTHERWISE.

8. Indemnification

(a) <u>Agency Indemnification</u>. Agency shall, except to the extent caused by Client's negligence, reckless or willful misconduct, indemnify and hold harmless Client, its affiliates, and all their officers, directors, employees and agents, for any losses, claims, damages, judgments, assessments, costs and other liabilities, including reasonable attorney's fees, in connection with any demands, law suits and other legal actions by third parties against Client arising out of or alleged to arise out of (i) any negligence, reckless or willful misconduct by or of Agency or its agents, or (ii) any material breach by Agency of any term of provision of this Agreement. This provision shall survive any termination of this Agreement.

(b) <u>Client Indemnification</u>. Client shall, except to the extent caused by Agency's negligence, reckless or willful misconduct, indemnify and hold harmless Agency, its affiliates, and all their officers, directors, employees and agents, for any losses, claims, damages, judgments, assessments, costs and other liabilities, including reasonable attorney's fees in connection with any demands, law suits and other legal actions by third parties against Agency

arising out of or alleged to arise out of (i) any negligence, reckless or willful misconduct by or of Client or its agents, or (ii) any material breach by Client of any term or provision of this Agreement. This provision shall survive any termination of this Agreement.

9. <u>General</u>

This Agreement constitutes the entire agreement between the parties with respect to Marketing Services to be provided by Agency to the Client and supersedes all prior agreements, understandings, and representations between the Client and Agency. This Agreement shall be construed in accordance with the laws of California, without regard to the legislative or judicial conflicts of law rules of any state.

IN WITNESS WHEREOF, the Client and Agency have caused this Agreement to be executed by duly authorized individuals on the day first written above.

Agreed and accepted this _____ day of _____, ____.

PEAK PREP PLEASANT VALLEY

Signature:_____

Printed Name:_____

Title:_____

FLIPSWITCH MARKETING LLC

Signature:_____

Printed Name:_____

Title:_____

Schedule A

Marketing Services

A. Community Engagement Services

1. Website Hosting & Maintenance

Agency will provide a robust hosting solution including:

- Hosting on virtual servers with redundant backups
- Ongoing SEO of page content
- Weekly updates of security and platform plugins
- Pre-approved minor content changes as requested to existing changes
- 2. Social Media Content Management

Agency will establish and maintain Client's online social media presence, including:

- The creation/refresh of Client's specific Facebook and Twitter pages
- Three (3) engaging new posts per week, per platform
 - Post categories will be educational, inspirational, and fun
 - Posts will not include day-to-day calendar updates or minor school events
- Two live webinar sessions for social media management training hosted by the Agency
- 3. Digital Advertising

Agency will design and place unique, highly geo-targeted digital advertisements on Facebook and Google. Facebook lookalike audiences, advertisements and post boosts will be used as a strategy to engage parents/students and drive them to the landing page for their enrollment at Client. Agency will also use targeted digital advertising for desktop and mobile devices and create/deploy ads throughout the Google Ad Network. Agency will ensure that targeted display ads are presented to visitors who view the Client's site or landing page throughout the Google Ad Network. Agency services will also include:

- Placement of multiple versions of ad copy
- Placement of multiple versions of visual ads
- Including Google Search, Display/Remarketing, Video/YouTube, and Facebook/Instagram
- Adjustments and additional versioning based on analysis of advertisement performance metrics
- Creation of advertising accounts
- Analytics dashboards
- Strategic overview
- Competitive analysis
- Building audiences
- Design of creative assets

<u>Schedule B</u>

Pricing and Fees

Budget and Fees

1. Total: \$37,950

2. Phase 1: \$3,000

Client shall pay Agency, as compensation for Phase 1 Community Engagement Services as follows:

(1) Onetime payment of (1) \$3,000 dollars for Digital Advertising campaign start-up; including creation of advertising accounts, analytics dashboards, strategic overview, competitive analysis, audiences, creative assets, etc.

3. Phase 2: \$34,950

Agency will begin Phase 2 after the conclusion of Phase 1, as explained above.

Monthly installments to include:

(2) Monthly payments consisting of (1) \$600 for social media content management and (2) \$150 for website hosting and maintenance; for a term of seven months and (3) 20% of monthly digital advertising budget as a fee for digital advertising campaign management, not to exceed \$4,950 total for full term of agreement and (4) re-imbursement for variable monthly digital media purchasing. Media spend shall not exceed \$24,750 for full term of agreement, without prior written authorization; for a term of seven months.

Peak Prep Pleasant Valley

2150 Pickwick Drive, #304 Camarillo, CA 93010 Phone (855) 900-PEAK www.peak-prep.org



2021-22 Adopted Budget

Budget Detail

Prepared By: Rudy Calasin Ventura County Schools Business Services Authority 5189 Verdugo Way Camarillo, CA 93012 Phone: (805) 383-9317 Fax: (805) 383-1973 e-mail: rucalasin@vcoe.org

Peak Prep Pleasant Valley 2021-22 Adopted Budget Budget Detail

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| Peak Prep Pleasant Valley | | | | | | | | | | | | | | | | | | | | |
|---------------------------|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|-------|----------------------------|----------|
| Fiscal Year | к | 1st | 2nd | 3rd | К-3 | 4th | 5th | 6th | 4-6 | 7th | 8th | 7-8 | 9th | 10th | 11th | 12th | 9-12 | Total | Incr/ (Decr) from PY | % Change |
| 2019-20 CBEDS Enroll | 10 | 13 | 16 | 12 | 51 | 15 | 15 | 21 | 51 | 54 | 43 | 97 | 62 | 71 | 67 | 36 | 236 | 397 | N/A | N/A |
| 2020-21 CBEDS Enroll | 15 | 16 | 16 | 22 | 69 | 19 | 14 | 17 | 50 | 25 | 43 | 68 | 36 | 57 | 48 | 62 | 203 | 390 | -7 | -1.76% |
| 2021-22 Est. Enroll | 15 | 11 | 11 | 15 | 52 | 10 | 10 | 7 | 27 | 15 | 30 | 45 | 15 | 26 | 47 | 38 | 126 | 250 | -140 | -35.90% |
| 2022-23 Est. Enroll | 15 | 11 | 11 | 15 | 52 | 20 | 20 | 12 | 52 | 15 | 30 | 45 | 15 | 26 | 47 | 38 | 126 | 275 | 25 | 10.00% |
| 2023-24 Est. Enroll | 15 | 11 | 11 | 15 | 52 | 30 | 30 | 17 | 77 | 15 | 30 | 45 | 15 | 26 | 47 | 38 | 126 | 300 | 25 | 9.09% |
| 2024-25 Est. Enroll | 15 | 11 | 11 | 15 | 52 | 40 | 40 | 22 | 102 | 15 | 30 | 45 | 15 | 26 | 47 | 38 | 126 | 325 | 25 | 8.33% |
| 2025-26 Est. Enroll | 15 | 11 | 11 | 15 | 52 | 50 | 50 | 27 | 127 | 15 | 30 | 45 | 15 | 26 | 47 | 38 | 126 | 350 | 25 | 7.69% |

| 2019-20 P2 ADA | 5.71 | 6.67 | 10.67 | 8.44 | 31.49 | 6.54 | 9.28 | 13.79 | 29.61 | 27.95 | 24.88 | 52.82 | 40.41 | 52.89 | 46.46 | 36.99 | 176.76 | 290.68 |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|--------|--------|
| 2020-21 CBEDS ADA | 13.50 | 14.40 | 14.40 | 19.80 | 62.10 | 17.10 | 12.60 | 15.30 | 45.00 | 22.50 | 38.70 | 61.20 | 32.40 | 51.30 | 43.20 | 55.80 | 182.70 | 351.00 |
| 2021-22 Est. ADA | 14.10 | 10.34 | 10.34 | 14.10 | 48.88 | 9.40 | 9.40 | 6.58 | 25.38 | 14.10 | 28.20 | 42.30 | 14.10 | 24.44 | 44.18 | 35.72 | 118.44 | 235.00 |
| 2022-23 Est. ADA | 14.10 | 10.34 | 10.34 | 14.10 | 48.88 | 18.80 | 18.80 | 11.28 | 48.88 | 14.10 | 28.20 | 42.30 | 14.10 | 24.44 | 44.18 | 35.72 | 118.44 | 258.50 |
| 2023-24 Est. ADA | 14.10 | 10.34 | 10.34 | 14.10 | 48.88 | 28.20 | 28.20 | 15.98 | 72.38 | 14.10 | 28.20 | 42.30 | 14.10 | 24.44 | 44.18 | 35.72 | 118.44 | 282.00 |
| 2024-25 Est. ADA | 14.10 | 10.34 | 10.34 | 14.10 | 48.88 | 37.60 | 37.60 | 20.68 | 95.88 | 14.10 | 28.20 | 42.30 | 14.10 | 24.44 | 44.18 | 35.72 | 118.44 | 305.50 |
| 2025-26 Est. ADA | 14.10 | 10.34 | 10.34 | 14.10 | 48.88 | 47.00 | 47.00 | 25.38 | 119.38 | 14.10 | 28.20 | 42.30 | 14.10 | 24.44 | 44.18 | 35.72 | 118.44 | 329.00 |

| | CBEDS | | | Incr/(Dee Prior Yea | , | Incr/(Dee Prior Yea | • | Attendance Percentage | |
|-------------|------------|--------|---------|------------------------|---------|------------------------|------------|--------------------------|--|
| Fiscal Year | Enrollment | P1 ADA | *P2 ADA | # | % | # | (P2/CBEDS) | | |
| 2019-2020 | 397 | 169.77 | 290.68 | N/A | N/A | N/A | N/A | 73.22% | |
| 2020-2021 | 390 | 351.00 | 351.00 | (7.00) | -1.76% | 60.32 | 20.75% | 90.00% | |
| 2021-2022 | 250 | 235.00 | 235.00 | (140.00) | -35.90% | (116.00) | -33.05% | 94.00% | |
| 2022-2023 | 275 | 258.50 | 258.50 | 25.00 | 10.00% | 23.50 | 10.00% | 94.00% | |
| 2023-2024 | 300 | 282.00 | 282.00 | 25.00 | 9.09% | 23.50 | 9.09% | 94.00% | |
| 2024-2025 | 325 | 305.50 | 305.50 | 25.00 | 8.33% | 23.50 | 8.33% | 94.00% | |
| 2025-2026 | 350 | 329.00 | 329.00 | 25.00 | 7.69% | 23.50 | 7.69% | 94.00% | |

Peak Prep Pleasant Valley CBEDS Enrollment/P1 Attendance/P2 Attendance (Funded ADA) Trends





| | А | В | С | Н | K | L | М | N | 0 |
|-------------|--------|---|-------------------------------|---------------------------------|------------------------------|---------------------|---------------------|-------------------|-------------------|
| 1 | | | Peak Prep Ple | easant Vall | еу | | | | |
| 2 | | | Based on Governor's 20 | 21-22 Bud | get Propos | sal | | | |
| 3 4 5 | Object | Description | Comments | 2020/21 Estimated Actuals | 2021/22 Adopted Budget | 2021/22 v Budget | s 2020/21 Change | 2022/23 Budget | 2023/24 Budget |
| 6 7 | | LCFF Sources | | | | | | | |
| 8 | | Local Control Funding Formula | | \$ 1,035,694 | \$ 1,446,268 | \$ 410,574 | 30.64% | \$ 1,699,868 | \$ 1,931,002 |
| 9 | | Education Protection Act (Prop 30) | | 58,136 | \$ 1,440,200 58,136 | φ 410,574 | 0.00% | 58,136 | 58,136 |
| 10 | 8012 | | Prior Year Adjustment | (41,305) | | 41,305 | -100.00% | | - 50,150 |
| 12 | | In Lieu Taxes | | 1,054,366 | 1,054,366 | | 0.00% | 1,054,366 | 1,054,366 |
| 13 | | | Prior Year Adjustment | 41,305 | - | (41,305) | -100.00% | - | - |
| 14 | | Total LCFF Sources | ····· | \$ 2,148,196 | \$ 2,558,770 | \$ 410,574 | | \$ 2,812,370 | \$ 3,043,504 |
| 15 | | Federal Sources | | . , , | . , , | . , | | . , , | , , , |
| 16 | 8181 | Special Ed | IDEA Part B | \$ 48,407 | \$ 48,407 | \$- | 0.00% | \$ 48,407 | \$ 48,407 |
| 18 | 8290 | Federal | ESSER II 3212 | - | 230,911 | 230,911 | New | - | - |
| 19 | 8290 | Federal | Learning Loss Mitigation 3220 | 21,144 | - | (21,144) | -100.00% | - | - |
| 20 | 8290 | Federal | Title I, Part A 3010 | 27,782 | 109,622 | 81,840 | 294.58% | 68,702 | 68,702 |
| 21 | 8290 | Federal | Title II, Part A 4035 | 3,689 | 18,079 | 14,390 | 390.08% | 10,884 | 10,884 |
| 22 | 8290 | Federal | Title IV, Part A 4127 | - | 10,000 | 10,000 | New | 10,000 | 10,000 |
| 23 | | | | | | | | | |
| 24 | | Total Federal Sources | | \$ 101,022 | \$ 417,019 | \$ 315,997 | 312.80% | \$ 137,993 | \$ 137,993 |
| 25 | | Other State Revenue | | | | | | | |
| 26 | | Mandate Block Grant | | \$ 10,206 | \$ 10,206 | \$ - | 0.00% | | \$ 7,912 |
| 28 | | Unrestricted Lottery | 290.68 ADA x 1.04446 @ \$150 | 45,541 | 36,817 | (8,724) | -19.16% | 40,499 | 44,181 |
| 30 | | Restricted Lottery | 290.68 ADA x 1.04446 @ \$49 | 14,877 | 12,027 | (2,850) | | | 14,432 |
| 32 | | Other State Revenue | Learning Loss Mitigation 7420 | 25,956 | - | (25,956) | | - | - |
| 33 35 | 8590 | Other State Revenue Total Other State Revenue | ELO 7425 | 221,670 | - \$ 59.050 | (221,670) | -100.00% | - | \$ 66,525 |
| 35 36 | | Other Local Revenue | | \$ 318,250 | \$ 59,050 | \$ (259,200) | -81.45% | \$ 61,245 | \$ 66,525 |
| 30 | | Interest | | \$ 5,000 | \$ 5,000 | \$- | 0.00% | \$ 5,000 | \$ 5,000 |
| 38 | | Other Local Revenue | Misc. 0000 | \$ 5,000 1,302 | φ 5,000 | φ - (1,302) | -100.00% | φ 5,000 | φ 5,000 |
| 39 | | Apportionment Transfer Sped | AB 602 | 174,931 | - 174,931 | (1,302) | 0.00% | - 174,931 | - 174,931 |
| 41 | 0132 | Total Other Local Revenue | | \$ 181,233 | | \$ (1,302) | - 0.72% | | \$ 179,931 |
| 42 | | TOTAL REVENUES | | \$ 2,748,701 | \$ 3,214,770 | \$ 466,069 | | \$ 3,191,539 | \$ 3,427,953 |

Peak Prep Pleasant Valley 2020-21 Expenditures \$3,005,102 \$10,338 per ADA (290.68) Services and Other Oper_ \$461,177 15% **Books and Supplies** \$318,038 11% **Employee Benefits Certificated Salaries** \$356,354 \$1,811,634 12% 60% **Classified Salaries** \$57,899 2%

| | А | В | С | | Н | | К | | L | М | | Ν | | 0 |
|----|--------|------------------------------|--|------|----------|-----|-----------|----|--------------|------------|-----|--------------|------|----------|
| 1 | | | Peak Prep P | leas | ant Va | lle | у | | | | | | | |
| 2 | | | Based on Governor's 2 | 2021 | -22 Bu | dg | et Propo | sa | | | | | | |
| | | | | | | | | 20 |)21/22 vs 20 | 20/21 Budg | et | | | |
| 3 | | | | 20 | 020/21 | | 2021/22 | | Cha | inge | | | | |
| 4 | | | | _ | timated | | Adopted | | | | | 2022/23 | _ | 023/24 |
| 5 | Object | Description | Comments | A | ctuals | | Budget | | | | | Budget | E | Budget |
| 6 | | Certificated Salaries | | | | | | | | | | | | |
| 7 | 1100 | Teachers | 21.0 FTE Teachers | \$1, | 429,071 | \$ | 1,248,100 | \$ | (180,971) | -12.66 | % 3 | \$ 1,284,504 | \$ 1 | ,350,928 |
| 9 | 1130 | Teachers - Stipends | Lead Teacher, ELO Summer Stipends | | 22,500 | | 30,000 | | 7,500 | 33.33 | % | 25,000 | | 25,000 |
| 11 | 1200 | Certificated Pupil Support | 1.5 FTE Counselor, 1.0 FTE Pyschologist | | 87,562 | | 182,500 | | 94,938 | 108.42 | | 182,500 | | 182,500 |
| 12 | 1300 | Administration | 1.0 FTE Superintendent, 1.0 FTE Principal | | 260,001 | | 260,000 | | (1) | 0.00 | | 260,000 | | 260,000 |
| 13 | 1330 | Adminstrative Stipend | Special Education Admin Stipend | | 2,500 | | 2,500 | | - | 0.00 | % | 2,500 | | 2,500 |
| 14 | 1900 | Other Certificated | Orientation Specialist - 600 hours | | 10,000 | | - | | (10,000) | -100.00 | % | - | | - |
| 15 | | | | | | | | | | | | | | |
| 16 | | Total Certificated Salaries | | \$1, | ,811,634 | \$ | 1,723,100 | \$ | (88,534) | -4.89 | % | \$1,754,504 | \$ 1 | ,820,928 |
| 17 | | Classified Salaries | | | | | | | | | | | | |
| 18 | 2100 | Instructional Aides | 0.75 FTE ELO Paraeductor | \$ | - | \$ | 20,062 | \$ | 20,062 | | | \$- | \$ | - |
| | 2400 | Clerical and Office | 1.0 FTE Office Manager, 1.0 FTE Admin | | 57,899 | | 112,844 | | 54,945 | 94.90 | % | 116,782 | | 119,559 |
| 19 | | | Assistant | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | |
| 22 | | Total Classified Salaries | | \$ | 57,899 | \$ | 132,906 | \$ | 75,007 | 129.55 | % | \$ 116,782 | \$ | 119,559 |
| 23 | | Benefits | | | | | | | | | | | | |
| 24 | | STRS (Retirement) | 16.920% | \$ | - | \$ | - | \$ | - | 0.00 | | \$- | \$ | - |
| 25 | | PERS (Retirement) | 22.910% | | - | | - | | - | 0.00 | | - | | - |
| 26 | 3301 | OASDI/Medicare | 6.2% OASDI, 1.45% Medicare | | 130,034 | | 124,709 | | (5,325) | | | 134,220 | | 139,301 |
| 27 | 3302 | OASDI/Medicare | 6.2% OASDI, 1.45% Medicare | | 4,351 | | 10,114 | | 5,763 | 132.45 | | 8,934 | | 9,146 |
| | | | \$8,254 Single, \$12,206 2-Party, \$14,663 | | | | | | | 33.94 | % | | | |
| 28 | 3401 | Health and Welfare | Family | | 182,302 | | 244,171 | | 61,869 | | | 252,779 | | 276,119 |
| | | | \$8,254 Single, \$12,206 2-Party, \$14,663 | | | | | | | 295.59 | % | | | |
| 29 | 3402 | Health and Welfare | Family | | 5,172 | | 20,460 | | 15,288 | | | 20,460 | | 21,483 |
| 30 | 3500 | State Unemployment Insurance | 1.23% | | 880 | | 21,722 | | 20,842 | 2368.41 | | 23,017 | | 23,868 |
| 31 | 3600 | Workers' Compensation | 1.6500% | | 28,997 | | 30,626 | | 1,629 | 5.62 | | 30,128 | | 31,242 |
| 32 | 3900 | Miscellaneous Benefits | Life/AD&D, Disability Insurance | | 4,618 | | 4,545 | L | (73) | | | 4,544 | | 4,544 |
| 33 | | Total Benefits | | \$ | 356,354 | \$ | 456,347 | \$ | 99,993 | 28.06 | % | \$ 474,082 | \$ | 505,703 |
| 34 | | Books and Supplies | | | | | | | | | | | | |
| 35 | | Curriculum | Accelerate, Edgenuity, Supplemental | \$ | 273,038 | \$ | 273,038 | \$ | - | 0.00 | % | \$ 273,038 | | 273,038 |
| 36 | 4100 | Curriculum | ELO Summer School/Supplmental SpEd | | - | | 5,555 | | 5,555 | | | - | | - |
| | 4300 | Materials and Supplies | Instructional Supplies 1000 (includes | 1 | 45,000 | | 45,450 | | 450 | | 0 | 45,905 | | 46,364 |
| 38 | | | R4127) - Chromebooks | | | | | | | | | | | |
| 46 | | Total Books and Supplies | | \$ | 318,038 | \$ | 324,043 | \$ | 6,005 | 1.89 | % | \$ 318,943 | \$ | 319,402 |
| 47 | | Other Services and Operating | | | | | | | | | | | | |

| | А | В | С | | Н | | К | | L | М | | Ν | | 0 |
|-----|--------|-------------------------------|---|------------------|-----------|-----|-----------|-----|---------|---------|---------|-----------|------|-----------|
| 1 | | | Peak Prep P | lea | isant Va | lle | ey 🛛 | | | | | | | |
| 2 | | | Based on Governor's 2 | .02 ⁻ | 1-22 Bu | dg | jet Propo | sal | | | | | | |
| | | | | | | | | | | | | | | |
| 3 | | | | | 2020/21 | | 2021/22 | | Cha | inge | | | | |
| 4 | | | | E | stimated | | Adopted | | | | 2022/23 | | | 023/24 |
| 5 | Object | Description | Comments | | Actuals | | Budget | | | | | Budget | E | Budget |
| 48 | 5100 | Subagreements | | \$ | - | \$ | - | \$ | - | 0.00% | \$ | - | \$ | - |
| 49 | | Total Subagreements | | \$ | - | \$ | - | \$ | - | 0.00% | \$ | - | \$ | - |
| 50 | | | | | | | | | | | | | | |
| 51 | 5200 | Travel and Conference | Travel | \$ | 5,000 | \$ | , | \$ | 50 | 1.00% | \$ | 5,101 | \$ | 5,152 |
| 53 | 5220 | Travel and Conference | Staff Development (includes R4035) | | 14,000 | | 18,079 | | 4,079 | 29.14% | | 10,884 | | 10,884 |
| 54 | | Total Travel and Conference | | \$ | 19,000 | \$ | | \$ | 4,129 | 21.73% | \$ | 15,985 | \$ | 16,036 |
| 55 | 5300 | Dues and Memberships | A Plus, NHS | \$ | 3,000 | \$ | 3,030 | \$ | 30 | 1.00% | \$ | 3,060 | \$ | 3,091 |
| 56 | | Total Dues and Memberships | | \$ | 3,000 | \$ | 3,030 | \$ | 30 | 1.00% | \$ | 3,060 | \$ | 3,091 |
| 57 | | | | | | | | | | | | | | |
| 58 | 5450 | Insurance | Liability Insurance | \$ | 13,533 | \$ | 13,668 | \$ | 135 | 1.00% | | 13,805 | \$ | 13,943 |
| 59 | | Total Insurance | | \$ | 13,533 | \$ | | \$ | 135 | 1.00% | \$ | 13,805 | \$ | 13,943 |
| 69 | 5600 | Facilities | Facility Rent | \$ | 18,000 | \$ | 18,540 | \$ | 540 | 3.00% | \$ | 19,096 | \$ | 19,669 |
| 70 | | Total Leases, Rentals and Rep | | \$ | 18,000 | \$ | | \$ | 540 | 3.00% | \$ | 19,096 | \$ | 19,669 |
| 71 | 5800 | Professional Services | Other Administrative Services (includes Escape 2700) | \$ | 2,907 | \$ | 2,936 | \$ | 29 | 1.00% | \$ | 2,965 | \$ | 2,995 |
| 72 | 5800 | Professional Services | Graduation, Transcripts 2700 | | 3,000 | | 3,030 | | 30 | 1.00% | | 3,060 | | 3,091 |
| 74 | 5800 | Professional Services | Student Information System, LMS, Enrollment 2700 | | 27,075 | | 27,346 | | 271 | 1.00% | | 27,619 | | 27,895 |
| 76 | 5800 | Professional Services | Oversight Fee 1% 7600 | | 21,482 | | 25,588 | | 4,106 | 19.11% | | 28,124 | | 30,435 |
| 78 | 5800 | Professional Services | Student Testing Services 3160 | | 30,000 | | 30,300 | | 300 | 1.00% | | 30,603 | | 30,909 |
| 79 | 5800 | Professional Services | Google Suite, Doc Hub, Zoom, GoToMeeting 1000 | | 9,280 | | 9,373 | | 93 | 1.00% | | 9,467 | | 9,561 |
| 80 | 5800 | Professional Services | Special Ed 3310, 6500 - SpEd NPA Consult | 4 | 50,000 | | 50,000 | | _ | 0.00% | | 50,500 | | 51,005 |
| 82 | 5800 | Professional Services | Marketing 7200 | | 10,000 | | 38,000 | | 28,000 | 280.00% | | 38,000 | | 38,000 |
| 85 | 5801 | Professional Services | Audit Cost | | 13,050 | | 13,181 | | 131 | 1.00% | | 13,313 | | 13,446 |
| 86 | 5803 | Professional Services | BSA Fees | | 225,550 | | 216,659 | | (8,891) | -3.94% | | 215,091 | | 231,049 |
| 90 | 5899 | Professional Services | Legal | | 10,000 | | 30,000 | | 20,000 | 200.00% | | 30,000 | | 30,000 |
| 91 | | Total Professional Services | | \$ | 402,344 | \$ | 446,412 | \$ | 44,069 | 10.95% | \$ | 448,742 | \$ | 468,386 |
| 92 | 5901 | Communication | Phone | \$ | 4,000 | \$ | 4,040 | \$ | 40 | 1.00% | \$ | 4,080 | \$ | 4,121 |
| 93 | 5902 | Communication | Phone/Internet | | 400 | | 404 | | 4 | 1.00% | | 408 | | 412 |
| 94 | 5903 | Communication | Mail Merge | | 900 | | 909 | | 9 | 1.00% | | 918 | | 927 |
| 95 | | Total Communication | | \$ | 5,300 | \$ | | \$ | 53 | 1.00% | \$ | 5,407 | \$ | 5,461 |
| 96 | | Total Other Services and Oper | rating | \$ | 461,177 | \$ | 510,133 | \$ | 48,956 | 10.62% | | 506,095 | \$ | 526,585 |
| 104 | | TOTAL EXPENDITURES | | \$: | 3,005,102 | \$ | 3,146,529 | \$ | 141,427 | 4.71% | \$3 | 3,170,405 | \$ 3 | 3,292,177 |

| | А | BC | Н | K | L | М | Ν | 0 | R |
|-------------|-----------|--|---------------------------------|-------------------------------|------------------------------|---------------------|--------------------------------|--------------------------|---|
| 1 | | | | | | ant Valley | | | |
| 2 | | | Based of | on Govern | or's 2021- | 22 Budget | t Proposal | | |
| 3 4 5 | Object | Description | 2020/21 Estimated Actuals | 2021/22 Adopted Budget | | s 2020/21 Change | 2022/23 Budget | 2023/24 Budget | |
| 6 | | REVENUES: | Enrollment 390 | Enrollment 250 | | | Enrollment 275 | Enrollment 300 | Enrollment/ADA - 2020-21: 390/351.00, 2021-22: 250/235.00, 2022-23: 275/258.50, 2023-24: 300/282.00, 2024-25: 325/305.50, 2025-26: 350/329.00 |
| 7 | | LCFF Sources | \$2,148,196 | \$2,558,770 | \$ 410,574 | 19.11% | | \$ 3,043,504 | Local Control Funding Formula 20/21: COLA 0% ADJ 0%, 21/22: COLA 5.07% ADJ 0%, 22/23: COLA 1.5% ADJ 0%, 23/24: COLA 1.5% ADJ 0%, 24/25: COLA 1.5% ADJ 0%, 25/26: COLA 1.5% ADJ 0% |
| 8 | | Federal Revenue | 101,022 | 417,019 | 315,997 | 312.80% | 137,993 | 137,993 | |
| 9 | | Other State | 318,250 | 59,050 | (259,200) | -81.45% | 61,245 | 66,525 | |
| 10 11 | 8600-8799 | Other Local TOTAL REVENUES | 181,233 | 179,931 \$3,214,770 | (1,302) \$ 466,069 | -0.72% | 179,931 \$ 3,191,539 | 179,931 | |
| 12 | | EXPENDITURES | \$2,740,701 | \$3,214,770 | \$ 400,009 | 10.90 /0 | \$ 3,191,539 | φ 3,427, 9 53 | |
| 13 | 1000-1999 | Certificated Salaries | \$1,811,634 | \$1,723,100 | \$ (88,534) | -4.89% | \$ 1,754,504 | \$ 1,820,928 | Teacher FTE - 2020-21: 25.00, 2021-22: 21.00, 2022-23: 21.00, 2023-24: 22.00, 2024-25: 22.00, 2025-26: 23.00 |
| 14 | 2000-2999 | Classified Salaries | 57,899 | 132,906 | 75,007 | 129.55% | 116,782 | 119,559 | Clerical FTE - 2020-21: 1.25, 2021-22: 2.0, 2022- 23: 2.0, 2023-24: 2.0, 2024-25: 2.0, 2025-26: 2.0 |
| 15 | | Employee Benefits | 356,354 | 456,347 | 99,993 | 28.06% | 474,082 | 505,703 | |
| 16 | | Books and Supplies | 318,038 | 324,043 | 6,005 | 1.89% | 318,943 | 319,402 | |
| | | Services and Other Operating | 461,177 | 510,133 | 48,956 | 10.62% | 506,095 | 526,585 | |
| | | Depreciation | - | - | - | 0.00% | - | - | |
| 19 | 7000-7999 | Other Outgo TOTAL EXPENDITURES | - | - \$3,146,529 | - \$ 141,427 | 0.00% | - \$ 3,170,405 | - | |
| 20 21 | | NET INCREASE/(DECREASE) | \$ (256,401) | | \$ 324,642 | | | \$ 135.776 | |
| 22 | 9791 | Beginning Balance | \$1,546,422 | \$1,290,021 | \$ (256 401) | | \$ 1,358,262 | | |
| 24 | 0.0. | ENDING FUND BALANCE | \$1,290,021 | \$1,358,262 | \$ 68,241 | | \$ 1,379,396 | | |
| 25 | | COMPONENTS OF ENDING FUND BALANCE | | | | | | | |
| 27 | | R6500 State Special Education AB 602 | \$ 52,388 | | \$ (52,388) | -100.00% | \$- | \$- | |
| 28 | | R7425 Expanded Learning Opportunity | 221,670 | 188,412 | (33,258) | | - | - | |
| 29 30 | 9797 | R3212 ESSER II | - | 230,911 157.326 | 230,911 | | - | - | |
| 30 | 9796 | Economic Uncourt. (Greater of 5% or \$65K) 0000 Economic Uncourt. % | 150,255 5.00% | 5.00% | 7,071 | 4.71% 0.00% | 158,520 5.00% | 164,609 5.00% | |
| 32 | 9790 | R0060 Mandated Block Grant (includes one- time grant) | 10,206 | 20,412 | 10,206 | 100.00% | 20,412 | 20,412 | |
| 33 | 9790 | Undesignated 0000 | 855,502 | 761,201 | (94,301) | -11.02% | 1,200,464 | 1,330,151 | |
| 34 | | ENDING FUND BALANCE | \$1,290,021 | \$1,358,262 | \$ 68,241 | 5.29% | \$ 1,379,396 | \$ 1,515,172 | |





Components of Ending Fund Balance

| | А | В | G | Н | I | J | K | L | М | N |
|----|--------|------------------------------|--------------------------|----------------|-----------------------|----------------|---------|------------|-----------|-------------|
| 1 | | | | Peak Prep | Pleasant Va | alley | | | | |
| 2 | | | ACT | UAL EXPEN | IDITURES ⁻ | TO DATE | _ | | | |
| 3 | | | | Actual | Actual | Total | % | % | Balance | Remaining |
| 4 | | | 2020-21 | Encumbrances | Expenditures | Enc/Exp | Enc. | Exp. | | |
| 5 | Object | Description | Estimated Actuals | as of 6/3/2021 | as of 6/3/2021 | as of 6/3/2021 | To Date | To Date | Amount | % |
| 6 | | Certificated Salaries | | | | | | | | |
| 7 | 1000 | Certificated Salaries | \$ 1,811,634 | \$ 232,994 | \$ 1,485,074 | \$ 1,718,068 | 12.86% | 81.97% | \$ 93,566 | 5.16% |
| 8 | 2000 | Classified Salaries | 57,899 | 5,600 | 44,956 | 50,556 | 9.67% | 77.65% | 7,343 | 12.68% |
| 9 | 3000 | Employee Benefits | 356,354 | 56,427 | 278,184 | 334,611 | 15.83% | 78.06% | 21,743 | 6.10% |
| 10 | 4100 | Textbooks | 273,038 | - | 273,038 | 273,038 | 0.00% | 100.00% | - | 0.00% |
| 12 | 4300 | Materials and Supplies | 45,000 | - | 31,259 | 31,259 | 0.00% | 69.46% | 13,741 | 30.54% |
| 13 | 4400 | Non-capitalized Equipment | - | - | 1,863 | 1,863 | 0.00% | 186300.00% | (1,863) | -186300.00% |
| 16 | 5200 | Travel and Conference | 19,000 | - | 4,442 | 4,442 | 0.00% | 23.38% | 14,558 | 76.62% |
| 17 | 5300 | Memberships and Dues | 3,000 | - | 385 | 385 | 0.00% | 12.83% | 2,615 | 87.17% |
| 18 | 5400 | Insurance | 13,533 | - | 13,533 | 13,533 | 0.00% | 100.00% | - | 0.00% |
| 20 | 5600 | Rentals, Leases, and Repairs | 18,000 | - | 12,875 | 12,875 | 0.00% | 71.53% | 5,125 | 28.47% |
| 21 | 5800 | Professional Services | 402,344 | 16,562 | 160,444 | 177,006 | 4.12% | 39.88% | 225,338 | 56.01% |
| 22 | 5900 | Communication | 5,300 | 480 | 5,263 | 5,743 | 9.06% | 99.30% | (443) | -8.36% |
| 25 | | TOTAL EXPENDITURES | \$ 3,005,102 | \$ 312,063 | \$ 2,311,316 | \$ 2,623,379 | 10.38% | 76.91% | \$381,723 | 12.70% |

| | А | | Н | | I | | J | | K | | L | М |
|----------|---|---------------------------------|---------------|----------|----------------|----------|----------------|----|---------------|-----|----------------|-----------------|
| 1 | | Pea | k Prep Ple | asa | nt Valley 20 | 20 | -21 | | | | | |
| 2 | | | • | | Expenditur | | | | | | | |
| 3 | | | | iore | Experiantar | | | | | | | |
| 5 | | | 2020/21 | | | 1 | | | | | | |
| | | F | stimated | - En | cumbrances | | ctual Expenses | 20 | 020/21 Actual | L F | Remaining | % |
| 4 | | | uals Budget | | s of 6/2/2021 | | as of 6/2/2021 | | nc. And Exp. | | Balance | Remaining |
| 4 5 | | ACI | uais Budget | ac | 5 01 0/2/2021 | Ľ | | | | | Dalance | Remaining |
| | TOTAL REVENUES | \$ | 2,748,701 | | | | | \$ | 2,748,701 | | N/A | N/A |
| | Revenue Adjustments | \$ | 2,740,701 | | | | | \$ | 2,740,701 | | N/A N/A | N/A N/A |
| | REVENUES USED FOR 80% CALCULATION | \$ | 2,748,701 | | | | | \$ | 2,748,701 | | N/A | N/A |
| | Less Local (Interest, Fund Raising, Startup) | \$ | (6,302) | | | | | \$ | (6,302) | | N/A | N/A |
| | Net Revenues (Used for 40% Requirement) | \$ | 2,742,399 | | | | | \$ | 2,742,399 | | N/A | N/A |
| | SB740 ELIGIBLE EXPENDITURES (Functions 1000-4999) | Ψ | _,, +2,000 | | | | | Ŷ | 2,7 42,000 | - | | |
| | Certificated Salaries | \$ | 1,763,634 | \$ | 227,072 | \$ | 1,444,996 | \$ | 1,672,068 | \$ | 91,566 | 5.19% |
| | Certificated Employee Benefits | Ψ | 336.429 | Ψ | 53,738 | Ľ | 263,277 | Ψ | 317,015 | Ψ | 19,414 | 5.77% |
| | Special Education Contracts | | 50,000 | | 2,837 | | 37,163 | | 40,000 | | 10,000 | 20.00% |
| | Total SB740 Cert. Sal\Ben and Spec Ed Contracts | \$ | 2,150,063 | \$ | 283,647 | \$ | | \$ | 2,029,083 | \$ | 120,980 | 5.63% |
| | Total SB740 Cert. Sal\Ben and Spec Ed as % of Net Revenue | 78.40% Budget Meets 40% Minimum | | | | | | • | 73.99% | | ctuals Meet 40 | |
| | (Excludes Interest, Fund Raising, Startup) | | | | uirement | | | | | | Require | |
| 16 | | | | | | | | | | | | |
| | Classified Salaries | \$ | 57,899 | \$ | 5,600.00 | \$ | 44,956.00 | \$ | 50,556 | \$ | 7,343 | 12.68% |
| | Employee Benefits | | 10,588 | | 1,482 | | 7,938 | | 9,420 | | 1,168 | 11.03% |
| | Books and Supplies | | 318,038 | | - | | 306,160 | | 306,160 | | 11,878 | 3.73% |
| | Services, Other Operating | | 99,562 | | 10,574 | | 72,203 | | 82,777 | | 16,785 | 16.86% |
| | Reserve for Oxnard Facility Lease | 4 | - | 4 | - | | - | 4 | - | | - | 0.00% |
| | Total Other SB740 Expenditures | \$ | 486,087 | \$ | 17,656 | \$ | 431,257 | \$ | 448,913 | \$ | 37,174 | 7.65% |
| | Total SB740 EXPENDITURES (Functions 1000-4000) | \$ | 2,636,150 | | 301,303.00 | | 2,176,693.00 | \$ | 2,477,996.00 | \$ | 158,154.00 | 6.00% |
| | Total SB740 Expenditures as % of Total Revenue | | 95.91% | Bud | dget Meets 80% | % N | linimum | | 90.15% | Ac | tuals Meets 8 | 0% Minimum |
| | Percentage Over/(Under) | | 15.91% | | | | | - | 10.15% | | | |
| | Amount Over/(Under) | \$ | 437,189 | | | - | | \$ | 279,035.10 | | | |
| | NON SB740 EXPENDITURES (Functions 5000-9999) | • | 40.005 | ^ | | | 40.0== | • | 10.005 | ¢ | | 4.4-04 |
| | Certificated Salaries | \$ | 48,000 | \$ | 5,922 | \$ | 40,078 | \$ | 46,000 | \$ | 2,000 | 4.17% |
| | Employee Benefits | | 9,337 | | 1,208 | | 6,970 | | 8,178 | | 1,159 | 12.41% |
| | Services, Other Operating | | 311,615 | | 3,630 | | 87,576 | | 91,206 | _ | 220,409 | 70.73% |
| | Services, Other Operating Adj | | - | | - | <u> </u> | - | | - | | - | 0.00% |
| 36 37 | Other Outgo | ¢ | - | ¢ | - 10,760 | ^ | - | ¢ | - 145,384 | ¢ | - | 0.00% 60.60% |
| | Total NON SB740 EXPENDITURES (Functions 5000-9999) | \$ | 368,952 | Ф | 10,760 | \$ | 134,624 | \$ | , | \$ | 223,568 | 00.00% |
| | Total NON SB740 Expenditures as % of Total Revenue | ¢ | 13.42% | ¢ | 240.000 | • | 0.044.047 | ¢ | 5.29% | ¢ | 204 700 | 10 700/ |
| | | \$ | 3,005,102 | | 312,063 | 4 | 2,311,317 | \$ | 2,623,380 | \$ | 381,722 | 12.70% |
| | NET INCREASE/(DECREASE) IN FUND BALANCE | \$ | (256,401) | | | | | \$ | 225,321 | | | |
| | Beginning Balance | \$ ¢ | 1,546,422 | | | | | \$ | 1,546,422 | | | |
| 42 | ENDING BALANCE | \$ | 1,290,021 | | | | | \$ | 1,742,033 | | | |



Peak Prep Pleasant Valley Ventura County

2020-21 Cash Flow Worksheet - Estimated Actuals

| | Object | July | August | September | October | November | December | January | February | March | April | Мау | June | Accruals | TOTAL |
|--|------------------------|---------------|---------------|---------------|-----------------|-----------------|------------------------|-----------------|-----------------------|--------------------------|-----------------|-----------------------|-----------------------|-----------------------|--------------------------|
| ACTUALS THRU MONTH OF | MAY | | | | | | | | | | | | | | |
| A. BEGINNING CASH | | \$ - | \$ 686,241.13 | \$ 627,370.79 | \$ 1,209,934.27 | \$ 2,137,121.31 | \$ 1,929,508.27 | \$ 2,110,293.55 | \$ 2,091,830.14 | \$ 1,986,451.99 | \$ 1,964,324.32 | \$ 1,775,177.47 | \$ 1,733,065.30 | | \$- |
| B. RECEIPTS LCFF | | - | | | | | | | | | | | | | |
| Property Tax | 8020-8079 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| LCFF State Aid | 8011 | 97,789.00 | 97,789.00 | 176,021.00 | 176,021.00 | 176,021.00 | 176,021.00 | 176,021.00 | 91,115.00 | 44,618.00 | 42,961.00 | 42,403.00 | - | (261,086.00) | 1,035,694.00 |
| LCFF Categorical | 80XX | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Education Protection Account (EPA) RevLimStAdPri | 8012 8019 | - | - | 14,534.00 | - | - | 14,534.00 | - | - | 14,526.00 (41,305.00) | - | - | - | 14,542.00 | 58,136.00 (41,305.00) |
| Other | 8080-8099 | - | - | | - | - | - | - | - | (41,305.00) | - | | - | - | (41,305.00) |
| In-Lieu to Charter | 8096 | - | 61,900.00 | 123,800.00 | 82,534.00 | 82,534.00 | 82,534.00 | - | 82,534.00 | 123,839.00 | - | - | 76,696.97 | 379,299.03 | 1,095,671.00 |
| IDEA Part B 3310 | 8181 | - | - | - | - | - | - | - | - | - | - | - | - | 48,407.00 | 48,407.00 |
| Covid Relief 3220 | 8290 | - | - | 21,144.00 | - | - | - | - | - | - | - | - | - | - | 21,144.00 |
| Title I, Part A 3010 Title II, Part A 4035 | 8290 8290 | - | - | - | - | - | - | - | - | - | - | - | - | 27,782.00 3,689.00 | 27,782.00 3,689.00 |
| EIA 7090 | 8311 | - | - | | - | - | - | - | - | - | - | | - | 3,009.00 | 3,009.00 |
| Transportation 7230 | 8311 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Class Size Reduction 1300/0000 | 8434 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Mandated Block Grant | 8550 | - | - | - | - | 10,205.00 | - | - | - | - | - | - | - | 1.00 | 10,206.00 |
| Lottery Unrestricted 1100 Lottery Restricted 6300 | 8560 8560 | - | - | - | | - | 60,285.75 13,660.50 | - | - | 15,142.62 785.70 | - | - | - | (29,887.37) 430.80 | 45,541.00 14,877.00 |
| Educator Effectiveness 6264 | 8590 | - | - | - | - | - | - | - | - | - | - | - | - | 430.80 | - |
| Charter Supplemental Cat Block Grant 0000 | 8590 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Career Pathways Grant 6382 | 8590 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| College Ready 7338 Prop 98 LLM 7420 | 8590 8590 | - | - | - 25,956.00 | - | - | - | - | - | - | - | - | - | - | - 25,956.00 |
| ELO 7425 | 8590 | - | - | 25,956.00 | - | - | - | - | - | - | - | 110,835.00 | - | - 110,835.00 | 25,956.00 |
| Other State Income | 8590 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Interdistrict Transfers | 8601 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Food Services | 8634 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Interest | 8660 8677 | - | - | - | | 881.30 | 843.43 | 37.87 | 1,345.34 | 1,345.34 | 964.81 | | - | (418.09) | 5,000.00 |
| Interagency Income Other Local Income | 8677 | - | - | | - | - | - | 1,301.70 | - | - | - | - | - | 0.30 | 1,302.00 |
| Direct Service Revenue - VCOE | 8782 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| AB602 6500 | 8792 | - | - | - | - | - | - | - | - | - | - | - | - | 174,931.00 | 174,931.00 |
| Error Account TOTAL RECEIPTS | 8999 | 97:789.00 | 159.689.00 | 361,455.00 | 258.555.00 | 269,641.30 | 347,878.68 | 177,360.57 | 174,994.34 | 158.951.66 | - 43,925.81 | 153,238.00 | 76,696.97 | 468,525.67 | 2,748,701.00 |
| C. DISBURSEMENTS | | 97,709.00 | 159,669.00 | 361,455.00 | 250,555.00 | 209,041.30 | 34/,0/0.00 | 1/1,300.5/ | 174,994.34 | 100,951.00 | 43,923.01 | 153,230.00 | /0,090.9/ | 400,525.07 | 2,/40,/01.00 |
| Certificated Salaries | 1000-1999 | - | 129,143.99 | 140,647.73 | 145,266.81 | 161,371.45 | 153,958.15 | 149,903.28 | 153,505.81 | 151,048.40 | 152,232.75 | 147,995.66 | 179,296.00 | 147,263.97 | 1,811,634.00 |
| Classified Salaries | 2000-2999 | - | 3,733.10 | 3,733.10 | 3,733.10 | 3,733.10 | 3,733.10 | 3,733.10 | 5,180.90 | 5,663.50 | 5,953.06 | 5,760.02 | 3,994.00 | 8,948.92 | 57,899.00 |
| Employee Benefits | 3000-3999 | - | 11,418.06 | 12,817.44 | 13,952.26 | 15,340.39 | 14,256.45 | 112,655.76 | 44,922.43 | 13,811.78 | 13,956.98 | 25,052.92 | 29,695.00 | 48,474.53 | 356,354.00 |
| Supplies | 4000-4999 | - | 70,289.18 | 61,447.45 | 51,895.46 | 36,232.50 | 171.45 | - 14,657.83 | 78,184.84 | 997.03 | 2,695.75 | 4,246.01 | 04 050 00 | 11,878.33 | 318,038.00 |
| Services Capital Outlays | 5000-5999 6000-6599 | | 9,063.50 | 37,936.88 | 20,625.56 | 60,551.60 | 6,170.13 | 14,657.83 | 11,178.84 | 16,099.84 | 17,841.38 | 2,815.90 | 21,050.00 | 243,185.34 | 461,176.80 |
| Other Outgo | 7000-7399 | - | - | | - | | - | - | - | - | | | - | | - |
| SB 740 Spending | XXXX | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Interfund Transfers Out | 7600-7629 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| All Other Financing Uses Other Disbursements | 7630-7699 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL DISBURSEMENTS | | | 223,647.83 | 256,582.60 | 235,473.19 | 277,229.04 | 178,289.28 | 280,949.97 | 292,972.82 | 187,620,55 | 192,679.92 | 185,870.51 | 234,035.00 | 459,751.09 | 3.005.101.80 |
| INCOME LESS EXPENDITURES | | 97,789.00 | (63,958.83) | 104,872.40 | 23,081.81 | (7,587.74) | 169,589.40 | (103,589.40) | (117,978.48) | (28,668.89) | (148,754.11) | (32,632.51) | (157,338.03) | 8,774.58 | (256,400.80) |
| D. PRIOR YEAR TRANSACTIONS | | | | | | | | | | | | | | | , |
| Cash in Bank | 9120 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Bank of America | 92XX | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2019-20 Expenses 2019-20 Payroll | 9669 9669 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2019-20 Payloli 2019-20 Service Fees | 9669 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Equipment Depreciation | 9400 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Accounts Receivable | 92XX | 793,699.06 | (1,475.14) | 374,450.38 | 925,727.09 | (185,000.00) | - | - | - | (41,305.00) | - | - | - | 443,087.91 | 2,309,184.30 |
| Prepaid Expenditures | 9330 | - | - | - | - | - | - | - | - | - | - | (385.00) | - | 385.00 | |
| Accounts Payable Rounding Adjustment | 9510-9650 | (205,246.93) | 6,563.63 | 103,240.70 | (21,621.86) | (15,025.30) | 11,195.88 | 85,125.99 | 12,600.33 | 47,846.22 | (40,392.74) | (9,094.66) | - | (737,952.56) | (762,761.30) |
| TOTAL PY TRANSACTIONS | | 588,452.13 | 5,088.49 | 477,691.08 | 904,105.23 | (200,025.30) | 11,195.88 | 85,125.99 | 12,600.33 | 6,541.22 | (40,392.74) | (9,479.66) | | (294,479.65) | 1,546,423.00 |
| E. NET INCREASE/(DECREASE) | 1 | | 5,000.00 | | | | | | | | | | | | .,, |
| (B-C+D) | | 686,241.13 | (58,870.34) | 582,563.48 | 927,187.04 | (207,613.04) | 180,785.28 | (18,463.41) | (105,378.15) | (22,127.67) | (189,146.85) | (42,112.17) | (157,338.03) | (285,705.07) | 1,290,022.20 |
| F. ENDING CASH (A+E) | | 686,241.13 | 627,370.79 | 1,209,934.27 | 2,137,121.31 | 1,929,508.27 | 2,110,293.55 | 2,091,830.14 | 1,986,451.99 | 1,964,324.32 | 1,775,177.47 | 1,733,065.30 | 1,575,727.27 | | |
| G. ENDING FUND BALANCE | | | | | | | | | | | | | | | 1,290,022.20 |
| ACTUAL CASH BALANCE | | \$ 686,241.13 | | | \$ 2,137,121.31 | \$ 1,929,508.27 | | | \$ 1,986,451.99 \$ | | | \$ 1,733,065.30 \$ | \$- \$1,575,727.27 | | |
| DIFFERENCE | | \$- | \$- | \$ - | \$- | \$ - | \$- | \$ - | \$- | \$- | s - | | | | |
Adopted Budget Certification

| | g authority and the county superintendent of schoo ounty board of education is the chartering authority) | | county superintendent of |
|---|---|--------------------|----------------------------|
| 0021-22 CHAR | TER SCHOOL BUDGET REPORT: This report is h | ereby filed by the | charter school pursuant to |
| | e Section 47604.33(a). | steby med by the | |
| | 、 <i>*</i> | | |
| Signed: | Charter School Official | Date: | |
| | (Original signature required) | | |
| | | | |
| Printed Name: | Shalen Bishop | Title | Superintendent |
| Hame. | | | oupenmendent |
| | | | |
| | | | |
| | | | |
| | | | |
| For additional in | formation on the budget report please contact: | | |
| -or additional in | formation on the budget report, please contact: | | |
| | | | |
| | formation on the budget report, please contact: hool Contact: | | |
| | hool Contact: | | |
| Charter Scl | hool Contact: | | |
| Charter Scl <u>Tami Peter</u> Name | hool Contact: | | |
| Charter Scl <u>Tami Peter</u> Name | hool Contact: | | |
| Charter Sch <u>Tami Peter</u> Name <u>Chief Busir</u> Title | hool Contact: rson ness Official | | |
| Charter Scl <u>Tami Peter</u> Name <u>Chief Busir</u> | hool Contact: son ness Official | | |
| Charter Sch Tami Peter Name <u>Chief Busir</u> Title <u>805-383-19</u> | hool Contact: rson ness Official | | |

Table of Contents

G = General Ledger Data; S = Supplemental Data

| | | Data Supplied For: | | | |
|-------|---|--------------------|---------|--|--|
| Form | Description | 2020-21 | 2021-22 | | |
| | | Estimated | Budget | | |
| | | Actuals | | | |
| 01 | General Fund/County School Service Fund | | | | |
| 08 | Student Activity Special Revenue Fund | | | | |
| 11 | Adult Education Fund | | | | |
| 12 | Child Development Fund | | | | |
| 13 | Cafeteria Special Revenue Fund | | | | |
| 14 | Deferred Maintenance Fund | | | | |
| 15 | Pupil Transportation Equipment Fund | | | | |
| 17 | Special Reserve Fund for Other Than Capital Outlay Projects | | | | |
| 18 | School Bus Emissions Reduction Fund | | | | |
| 19 | Foundation Special Revenue Fund | | | | |
| 20 | Special Reserve Fund for Postemployment Benefits | | | | |
| 21 | Building Fund | | | | |
| 25 | Capital Facilities Fund | | | | |
| 30 | State School Building Lease-Purchase Fund | | | | |
| 35 | County School Facilities Fund | | | | |
| 40 | Special Reserve Fund for Capital Outlay Projects | | | | |
| 49 | Capital Project Fund for Blended Component Units | | | | |
| 51 | Bond Interest and Redemption Fund | | | | |
| 52 | Debt Service Fund for Blended Component Units | | | | |
| 53 | Tax Override Fund | | | | |
| 56 | Debt Service Fund | | | | |
| 57 | Foundation Permanent Fund | | | | |
| 61 | Cafeteria Enterprise Fund | | | | |
| 62 | Charter Schools Enterprise Fund | G | G | | |
| 63 | Other Enterprise Fund | | | | |
| 66 | Warehouse Revolving Fund | | | | |
| 67 | Self-Insurance Fund | | | | |
| 71 | Retiree Benefit Fund | | | | |
| 73 | Foundation Private-Purpose Trust Fund | | | | |
| 76 | Warrant/Pass-Through Fund | | | | |
| 95 | Student Body Fund | | | | |
| A | Average Daily Attendance | S | S | | |
| ASSET | Schedule of Capital Assets | | | | |
| CASH | Cashflow Worksheet | | | | |
| СВ | Budget Certification | | S | | |
| CHG | Change Order Form | | | | |
| DEBT | Schedule of Long-Term Liabilities | | | | |
| ESMOE | Every Student Succeeds Act Maintenance of Effort | GS | | | |
| ICR | Indirect Cost Rate Worksheet | | | | |
| L | Lottery Report | GS | | | |
| SEAS | Special Education Revenue Allocations Setup (SELPA Selection) | | | | |
| SIAA | Summary of Interfund Activities - Actuals | | | | |
| SIAB | Summary of Interfund Activities - Budget | | | | |

Fund 620 Charter Schools Enterprise Fund

| Description | Resource Codes | Object Codes | 2020-21 Estimated Actuals | 2021-22 Budget | Percent Difference |
|--|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES | | | | | |
| 1) LCFF Sources | | 8010-8099 | 2,148,196.00 | 2,558,770.00 | 19.1% |
| 2) Federal Revenue | | 8100-8299 | 101,022.00 | 417,019.00 | 312.8% |
| 3) Other State Revenue | | 8300-8599 | 318,250.00 | 59,050.00 | -81.4% |
| 4) Other Local Revenue | | 8600-8799 | 181,233.00 | 179,931.00 | -0.7% |
| 5) TOTAL, REVENUES | | | 2,748,701.00 | 3,214,770.00 | 17.0% |
| B. EXPENSES | | | | | |
| 1) Certificated Salaries | | 1000-1999 | 1,811,634.00 | 1,723,100.00 | -4.9% |
| 2) Classified Salaries | | 2000-2999 | 57,899.00 | 132,906.00 | 129.5% |
| 3) Employee Benefits | | 3000-3999 | 356,354.00 | 456,347.00 | 28.1% |
| 4) Books and Supplies | | 4000-4999 | 318,038.00 | 324,043.00 | 1.9% |
| 5) Services and Other Operating Expenses | | 5000-5999 | 461,177.00 | 510,133.00 | 10.6% |
| 6) Depreciation and Amortization | | 6000-6999 | 0.00 | 0.00 | 0.0% |
| Other Outgo (excluding Transfers of Indirect Costs) | | 7100-7299, 7400-7499 | 0.00 | 0.00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300-7399 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENSES | | | 3,005,102.00 | 3,146,529.00 | 4.7% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENSES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | | (256,401.00) | 68,241.00 | -126.6% |
| D. OTHER FINANCING SOURCES/USES | | | | | |
| 1) Interfund Transfers a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.0% |
| 2) Other Sources/Uses a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0.00 | 0.00 | 0.0% |

| Description | Resource Codes | Object Codes | 2020-21 Estimated Actuals | 2021-22 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN NET POSITION (C + D4) | | | (256,401.00) | 68,241.00 | -126.6% |
| F. NET POSITION | | | | | |
| 1) Beginning Net Position a) As of July 1 - Unaudited | | 9791 | 1,546,422.00 | 1,290,021.00 | -16.6% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 1,546,422.00 | 1,290,021.00 | -16.6% |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Net Position (F1c + F1d) | | | 1,546,422.00 | 1,290,021.00 | -16.6% |
| 2) Ending Net Position, June 30 (E + F1e) Components of Ending Net Position | | | 1,290,021.00 | 1,358,262.00 | 5.3% |
| a) Net Investment in Capital Assets | | 9796 | 150,2 <u>55.00</u> | 157,326.00 | <u>4.7%</u> |
| b) Restricted Net Position | | 9797 | 274,058.00 | 419,323.00 | 53.0% |
| c) Unrestricted Net Position | | 9790 | 865,708.00 | 781,613.00 | -9.7% |

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July 1 Budget Charter Schools Enterprise Fund Expenses by Object

| | | | 2020-21 | 2021-22 | Percent |
|---|----------------|--------------|-------------------|---------|------------|
| Description | Resource Codes | Object Codes | Estimated Actuals | Budget | Difference |
| G. ASSETS 1) Cash | | | | | |
| a) in County Treasury | | 9110 | 1,734,030.11 | | |
| 1) Fair Value Adjustment to Cash in County Treasury | / | 9111 | 0.00 | | |
| b) in Banks | | 9120 | 0.00 | | |
| c) in Revolving Cash Account | | 9130 | 0.00 | | |
| d) with Fiscal Agent/Trustee | | 9135 | 0.00 | | |
| e) Collections Awaiting Deposit | | 9140 | 0.00 | | |
| 2) Investments | | 9150 | 0.00 | | |
| 3) Accounts Receivable | | 9200 | (1,258,983.39) | | |
| 4) Due from Grantor Government | | 9290 | (607,113.00) | | |
| 5) Due from Other Funds | | 9310 | 0.00 | | |
| 6) Stores | | 9320 | 0.00 | | |
| 7) Prepaid Expenditures | | 9330 | 385.00 | | |
| 8) Other Current Assets | | 9340 | 0.00 | | |
| 9) Fixed Assets | | | | | |
| a) Land | | 9410 | 0.00 | | |
| b) Land Improvements | | 9420 | 0.00 | | |
| c) Accumulated Depreciation - Land Improvements | | 9425 | 0.00 | | |
| d) Buildings | | 9430 | 0.00 | | |
| e) Accumulated Depreciation - Buildings | | 9435 | 0.00 | | |
| f) Equipment | | 9440 | 0.00 | | |
| g) Accumulated Depreciation - Equipment | | 9445 | 0.00 | | |
| h) Work in Progress | | 9450 | 0.00 | | |
| 10) TOTAL, ASSETS | | | (131,681.28) | | |
| H. DEFERRED OUTFLOWS OF RESOURCES | | | | | |
| 1) Deferred Outflows of Resources | | 9490 | 0.00 | | |
| 2) TOTAL, DEFERRED OUTFLOWS | | | 0.00 | | |

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July 1 Budget Charter Schools Enterprise Fund Expenses by Object

| Description | Becourse Codes | Object Codes | 2020-21 | 2021-22 Budget | Percent Difference |
|--|----------------|--------------|-------------------|-------------------|-----------------------|
| Description | Resource Codes | Object Codes | Estimated Actuals | Budget | Difference |
| I. LIABILITIES | | | | | |
| 1) Accounts Payable | | 9500 | (55,743.74) | | |
| 2) Due to Grantor Governments | | 9590 | 30,935.00 | | |
| 3) Due to Other Funds | | 9610 | 0.00 | | |
| 4) Current Loans | | 9640 | 0.00 | | |
| 5) Unearned Revenue | | 9650 | 0.00 | | |
| 6) Long-Term Liabilities a) Net Pension Liability | | 9663 | 0.00 | | |
| | | 9664 | 0.00 | | |
| b) Total/Net OPEB Liability | | 9004 | 0.00 | | |
| c) Compensated Absences | | 9665 | 0.00 | | |
| d) COPs Payable | | 9666 | 0.00 | | |
| e) Capital Leases Payable | | 9667 | 0.00 | | |
| f) Lease Revenue Bonds Payable | | 9668 | 0.00 | | |
| g) Other General Long-Term Liabilities | | 9669 | 0.00 | | |
| 7) TOTAL, LIABILITIES | | | (24,808.74) | | |
| J. DEFERRED INFLOWS OF RESOURCES | | | | | |
| 1) Deferred Inflows of Resources | | 9690 | 0.00 | | |
| 2) TOTAL, DEFERRED INFLOWS | | | 0.00 | | |
| K. NET POSITION | | | | | |
| Net Position, June 30 | | | | | |
| (G10 + H2) - (I7 + J2) | | | (106,872.54) | | |

| Description | Resource Codes | Object Codes | 2020-21 Estimated Actuals | 2021-22 Budget | Percent Difference |
|--|---|--------------|------------------------------|-------------------|-----------------------|
| LCFF SOURCES | | | | | |
| Principal Apportionment | | | | | |
| State Aid - Current Year | | 8011 | 1,035,694.00 | 1,446,268.00 | 39.6% |
| Education Protection Account State Aid - Current Year | - | 8012 | 58,136.00 | 58,136.00 | 0.0% |
| State Aid - Prior Years | | 8019 | (41,3 <u>05.00)</u> | 0.00 | -10 <u>0.0%</u> |
| LCFF Transfers | | | | | |
| Unrestricted LCFF Transfers - Current Year | 0000 | 8091 | 0.00 | 0.00 | 0.0% |
| All Other LCFF Transfers - Current Year | All Other | 8091 | 0.00 | 0.00 | 0.0% |
| Transfers to Charter Schools in Lieu of Property Taxes | 6 | 8096 | 1,095,671.00 | 1,054,366.00 | -3.8% |
| Property Taxes Transfers | | 8097 | 0.00 | 0.00 | 0.0% |
| LCFF/Revenue Limit Transfers - Prior Years | | 8099 | 0.00 | 0.00 | 0.0% |
| TOTAL, LCFF SOURCES | | | 2,148,196.00 | 2,558,770.00 | 19.1% |
| FEDERAL REVENUE | | | | | |
| Maintenance and Operations | | 8110 | 0.00 | 0.00 | 0.0% |
| Special Education Entitlement | | 8181 | 48,407.00 | 48,407.00 | 0.0% |
| Special Education Discretionary Grants | | 8182 | 0.00 | 0.00 | 0.0% |
| Child Nutrition Programs | | 8220 | 0.00 | 0.00 | 0.0% |
| Donated Food Commodities | | 8221 | 0.00 | 0.00 | 0.0% |
| Interagency Contracts Between LEAs | | 8285 | 0.00 | 0.00 | 0.0% |
| Title I, Part A, Basic | 3010 | 8290 | 27,782.00 | 109,622.00 | 294.6% |
| Title I, Part D, Local Delinguent | | | | | |
| Programs | 3025 | 8290 | 0.00 | 0.00 | 0.0% |
| Title II, Part A, Supporting Effective Instruction | 4035 | 8290 | 3,689.00 | 18,079.00 | 390.1% |
| Title III, Part A, Immigrant Student | 4004 | 0000 | 0.00 | 0.00 | 0.00 |
| Program | 4201 | 8290 | 0.00 | 0.00 | 0.0% |
| Title III, Part A, English Learner Program | 4203 | 8290 | 0.00 | 0.00 | 0.0% |
| Public Charter Schools Grant Program (PCSGP) | 4610 | 8290 | 0.00 | 0.00 | 0.0% |
| Other NCLB / Every Student Succeeds Act | 3020, 3040, 3041, 3045, 3060, 3061, 3150, 3155, 3180, 3181, 3182, 3185, 4037, 4124, 4126, 4127, 4128, 5510, 5630 | 8290 | 0.00 | 10,000.00 | Nev |
| Career and Technical Education | 3500-3599 | 8290 | 0.00 | 0.00 | 0.0% |
| All Other Federal Revenue | All Other | 8290 | 21,144.00 | 230,911.00 | 992.1% |
| TOTAL, FEDERAL REVENUE | | | 101,022.00 | 417,019.00 | 312.89 |

| Description | Resource Codes | Object Codes | 2020-21 Estimated Actuals | 2021-22 Budget | Percent Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER STATE REVENUE | | | | | |
| Other State Apportionments | | | | | |
| Special Education Master Plan Current Year | 6500 | 8311 | 0.00 | 0.00 | 0.0 |
| Prior Years | 6500 | 8319 | 0.00 | 0.00 | 0.0 |
| All Other State Apportionments - Current Year | All Other | 8311 | 0.00 | 0.00 | 0.0 |
| All Other State Apportionments - Prior Years | All Other | 8319 | 0.00 | 0.00 | <u>0.0</u> |
| Child Nutrition Programs | | 8520 | 0.00 | 0.00 | 0.0 |
| Mandated Costs Reimbursements | | 8550 | 10,206.00 | 10,206.00 | 0.0 |
| Lottery - Unrestricted and Instructional Materials | | 8560 | 60,418.00 | 48,844.00 | -19.2 |
| After School Education and Safety (ASES) | 6010 | 8590 | 0.00 | 0.00 | 0.0 |
| Charter School Facility Grant | 6030 | 8590 | 0.00 | 0.00 | 0.0 |
| Drug/Alcohol/Tobacco Funds | 6690, 6695 | 8590 | 0.00 | 0.00 | 0.0 |
| California Clean Energy Jobs Act | 6230 | 8590 | 0.00 | 0.00 | 0.0 |
| Career Technical Education Incentive Grant Program | 6387 | 8590 | 0.00 | 0.00 | 0.0 |
| Specialized Secondary | 7370 | 8590 | 0.00 | 0.00 | 0.0 |
| All Other State Revenue | All Other | 8590 | 247,626.00 | 0.00 | -100.0 |
| TOTAL, OTHER STATE REVENUE | | | 318,250.00 | 59,050.00 | -81.4 |

| Description | Resource Codes | Object Codes | 2020-21 Estimated Actuals | 2021-22 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER LOCAL REVENUE | | | | | |
| Sales | | | | | |
| Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.0% |
| Sale of Publications | | 8632 | 0.00 | 0.00 | 0.0% |
| Food Service Sales | | 8634 | 0.00 | 0.00 | 0.0% |
| All Other Sales | | 8639 | 0.00 | 0.00 | 0.0% |
| Leases and Rentals | | 8650 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 5,000.00 | 5,000.00 | 0.0% |
| Net Increase (Decrease) in the Fair Value of Investments | | 8662 | 0.00 | 0.00 | 0.0% |
| Fees and Contracts | | | | | |
| Child Development Parent Fees | | 8673 | 0.00 | 0.00 | 0.0% |
| Transportation Fees From | | | | | |
| Individuals | | 8675 | 0.00 | 0.00 | 0.0% |
| Interagency Services | | 8677 | 0.00 | 0.00 | 0.0% |
| All Other Fees and Contracts | | 8689 | 0.00 | 0.00 | 0.0% |
| All Other Local Revenue | | 8699 | 1,302.00 | 0.00 | -100.0% |
| Tuition | | 8710 | 0.00 | 0.00 | 0.0% |
| All Other Transfers In | | 8781-8783 | 0.00 | 0.00 | 0.0% |
| Transfers of Apportionments | | | | | |
| Special Education SELPA Transfers From Districts or Charter Schools | 6500 | 8791 | 0.00 | 0.00 | 0.0% |
| From County Offices | 6500 | 8792 | 174,931.00 | 174,931.00 | 0.0% |
| From JPAs | 6500 | 8793 | 0.00 | 0.00 | 0.0% |
| Other Transfers of Apportionments | | | | | |
| From Districts or Charter Schools | All Other | 8791 | 0.00 | 0.00 | 0.0% |
| From County Offices | All Other | 8792 | 0.00 | 0.00 | 0.0% |
| From JPAs | All Other | 8793 | 0.00 | 0.00 | 0.0% |
| All Other Transfers In from All Others | | 8799 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 181,233.00 | 179,931.00 | -0.7% |
| TOTAL, REVENUES | | | 2,748,701.00 | 3,214,770.00 | 17.0% |

| Description | Resource Codes | Object Codes | 2020-21 Estimated Actuals | 2021-22 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| CERTIFICATED SALARIES | | | | | |
| Certificated Teachers' Salaries | | 1100 | 1,451,571.00 | 1,278,100.00 | -12.09 |
| Certificated Pupil Support Salaries | | 1200 | 87,562.00 | 182,500.00 | 108.49 |
| Certificated Supervisors' and Administrators' Salaries | | 1300 | 262,501.00 | 262,500.00 | 0.09 |
| Other Certificated Salaries | | 1900 | 10,000.00 | 0.00 | -100.09 |
| TOTAL, CERTIFICATED SALARIES | | | 1,811,634.00 | 1,723,100.00 | -4.99 |
| CLASSIFIED SALARIES | | | | | |
| Classified Instructional Salaries | | 2100 | 0.00 | 20,062.00 | Ne |
| Classified Support Salaries | | 2200 | 0.00 | 0.00 | 0.0 |
| Classified Supervisors' and Administrators' Salaries | | 2300 | 0.00 | 0.00 | 0.0 |
| Clerical, Technical and Office Salaries | | 2400 | 57,899.00 | 112,844.00 | 94.99 |
| Other Classified Salaries | | 2900 | 0.00 | 0.00 | <u>0.00</u> |
| TOTAL, CLASSIFIED SALARIES | | | 57,899.00 | 132,906.00 | 129.5 |
| EMPLOYEE BENEFITS | | | | | |
| STRS | | 3101-3102 | 0.00 | 0.00 | 0.09 |
| PERS | | 3201-3202 | 0.00 | 0.00 | 0.0 |
| OASDI/Medicare/Alternative | | 3301-3302 | 134,385.00 | 134,823.00 | 0.3 |
| Health and Welfare Benefits | | 3401-3402 | 187,474.00 | 264,631.00 | 41.2 |
| Unemployment Insurance | | 3501-3502 | 880.00 | 21,722.00 | 2368.4 |
| Workers' Compensation | | 3601-3602 | 28,997.00 | 30,626.00 | 5.69 |
| OPEB, Allocated | | 3701-3702 | 0.00 | 0.00 | 0.0 |
| OPEB, Active Employees | | 3751-3752 | 0.00 | 0.00 | 0.0 |
| Other Employee Benefits | | 3901-3902 | 4,618.00 | 4,545.00 | -1.6 |
| TOTAL, EMPLOYEE BENEFITS | | | 356,354.00 | 456,347.00 | 28.1 |
| BOOKS AND SUPPLIES | | | | | |
| Approved Textbooks and Core Curricula Materials | | 4100 | 273,038.00 | 278,593.00 | 2.0 |
| Books and Other Reference Materials | | 4200 | 0.00 | 0.00 | 0.0 |
| Materials and Supplies | | 4300 | 45,000.00 | 45,450.00 | 1.0 |
| Noncapitalized Equipment | | 4400 | 0.00 | 0.00 | 0.0 |
| Food | | 4700 | 0.00 | 0.00 | 0.0 |
| TOTAL, BOOKS AND SUPPLIES | | | 318,038.00 | 324,043.00 | 1.9 |

| Description | Resource Codes | Object Codes | 2020-21 Estimated Actuals | 2021-22 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENSES | | | | | |
| Subagreements for Services | | 5100 | 0.00 | 0.00 | 0.0% |
| Travel and Conferences | | 5200 | 19,000.00 | 23,129.00 | 21.79 |
| Dues and Memberships | | 5300 | 3,000.00 | 3,030.00 | 1.0% |
| Insurance | | 5400-5450 | 13,533.00 | 13,668.00 | 1.09 |
| Operations and Housekeeping Services | | 5500 | 0.00 | 0.00 | 0.0% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | S | 5600 | 18,000.00 | 18,540.00 | 3.0% |
| Transfers of Direct Costs | | 5710 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | | 5750 | 0.00 | 0.00 | 0.0% |
| Professional/Consulting Services and Operating Expenditures | | 5800 | 402,344.00 | 446,413.00 | 11.09 |
| Communications | | 5900 | 5,300.00 | 5,353.00 | 1.0% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENSES | S | | 461,177.00 | 510,133.00 | 10.6% |
| DEPRECIATION AND AMORTIZATION | | | | | |
| Depreciation Expense | | 6900 | 0.00 | 0.00 | 0.0% |
| Amortization Expense-Lease Assets | | 6910 | 0.00 | 0.00 | 0.09 |
| TOTAL, DEPRECIATION AND AMORTIZATION | | | 0.00 | 0.00 | 0.09 |
| DTHER OUTGO (excluding Transfers of Indirect Costs) | | | | | |
| Tuition | | | | | |
| Tuition for Instruction Under Interdistrict Attendance Agreements | | 7110 | 0.00 | 0.00 | 0.09 |
| Tuition, Excess Costs, and/or Deficit Payments | | | | | |
| Payments to Districts or Charter Schools | | 7141 | 0.00 | 0.00 | 0.0% |
| Payments to County Offices | | 7142 | 0.00 | 0.00 | 0.0 |
| Payments to JPAs | | 7143 | 0.00 | 0.00 | 0.00 |
| Other Transfers Out | | | | | |
| All Other Transfers | | 7281-7283 | 0.00 | 0.00 | 0.0 |
| All Other Transfers Out to All Others | | 7299 | 0.00 | 0.00 | 0.0 |
| Debt Service | | | | | |
| Debt Service - Interest | | 7438 | 0.00 | 0.00 | 0.0 |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect C | osts) | | 0.00 | 0.00 | 0.0 |

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July 1 Budget Charter Schools Enterprise Fund Expenses by Object

| Description | Resource Codes | Object Codes | 2020-21 Estimated Actuals | 2021-22 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS | | | | | |
| Transfers of Indirect Costs | | 7310 | 0.00 | 0.00 | 0.0% |
| Transfers of Indirect Costs - Interfund | | 7350 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT C | OSTS | | 0.00 | 0.00 | 0.0% |
| TOTAL, EXPENSES | | | 3,005,102.00 | 3,146,529.00 | 4.7% |

| Description | Resource Codes | Object Codes | 2020-21 Estimated Actuals | 2021-22 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| INTERFUND TRANSFERS | | | | | |
| INTERFUND TRANSFERS IN | | | | | |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 0.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.0% |
| OTHER SOURCES/USES | | | | | |
| SOURCES | | | | | |
| Other Sources | | | | | |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.0% |
| USES | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.0% |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) | | | 0.00 | 0.00 | 0.0% |

| | | | 2020-21 | 2021-22 | Percent |
|---|----------------|---------------------|--------------------|--------------|------------|
| Description | Function Codes | Object Codes | | Budget | Difference |
| A. REVENUES | | | | | |
| 1) LCFF Sources | | 8010-8099 | 2,148,196.00 | 2,558,770.00 | 19.1% |
| 2) Federal Revenue | | 8100-8299 | 101,022.00 | 417,019.00 | 312.8% |
| 3) Other State Revenue | | 8300-8599 | 318,250.00 | 59,050.00 | -81.4% |
| 4) Other Local Revenue | | 8600-8799 | 18 <u>1,233.00</u> | 179,931.00 | -0.7% |
| 5) TOTAL, REVENUES | | | 2,748,701.00 | 3,214,770.00 | 17.0% |
| B. EXPENSES (Objects 1000-7999) | | | | | |
| 1) Instruction | 1000-1999 | | 2,125,442.00 | 2,030,206.00 | -4.5% |
| 2) Instruction - Related Services | 2000-2999 | | 542,886.00 | 603,776.00 | 11.2% |
| 3) Pupil Services | 3000-3999 | | 125,707.00 | 251,448.00 | 100.0% |
| 4) Ancillary Services | 4000-4999 | | 0.00 | 0.00 | 0.0% |
| 5) Community Services | 5000-5999 | | 0.00 | 0.00 | 0.0% |
| 6) Enterprise | 6000-6999 | | 0.00 | 0.00 | 0.0% |
| 7) General Administration | 7000-7999 | | 193,067.00 | 242,559.00 | 25.6% |
| 8) Plant Services | 8000-8999 | | 18,000.00 | 18,540.00 | 3.0% |
| 9) Other Outgo | 9000-9999 | Except 7600-7699 | 0.00 | 0.00 | 0.0% |
| 10) TOTAL, EXPENSES | | | 3,005,102.00 | 3,146,529.00 | 4.7% |
| C. EXCESS (DEFICIENCY) OF REVENUES | | | | | |
| OVER EXPENSES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B10) | | | (256,401.00) | 68,241.00 | -126.6% |
| D. OTHER FINANCING SOURCES/USES | | | | | |
| 1) Interfund Transfers a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.0% |
| 2) Other Sources/Uses | | | | | |
| a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0.00 | 0.00 | 0.0% |

| Description | Function Codes | Object Codes | 2020-21 Estimated Actuals | 2021-22 Budget | Percent Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN NET POSITION (C + D4) | | | (256,401.00) | 68,241.00 | -126.6% |
| F. NET POSITION | | | (200,101.00) | 00,211.00 | 120.070 |
| 1) Beginning Net Position | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 1,546,422.00 | 1,290,021.00 | -16.6% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 1,546,422.00 | 1,290,021.00 | -16.6% |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Net Position (F1c + F1d) | | | 1,546,422.00 | 1,290,021.00 | -16.6% |
| 2) Ending Net Position, June 30 (E + F1e) | | | 1,290,021.00 | 1,358,262.00 | 5.3% |
| Components of Ending Net Position | | | | | |
| a) Net Investment in Capital Assets | | 9796 | 150,255.00 | 157,326.00 | 4.7% |
| b) Restricted Net Position | | 9797 | 274,058.00 | 419,323.00 | 53.0% |
| c) Unrestricted Net Position | | 9790 | 865,708.00 | 781,613.00 | -9.7% |

| Resource | Description | 2020-21 Estimated Actuals | 2021-22 Budget |
|---------------|--------------------|------------------------------|-------------------|
| 3212 | | 0.00 | 230,911.00 |
| 6500 | | 52,388.00 | 0.00 |
| 7425 | | 221,670.00 | 188,412.00 |
| Total, Restri | icted Net Position | 274,058.00 | 419,323.00 |

Average Daily Attendance

| | | 2020- | 21 Estimated | Actuals | 2021-22 Budget | | et |
|----|---|-------------------|------------------|-------------------|------------------|---------------------|------------|
| | | | | | Estimated P-2 | Estimated | Estimated |
| De | scription | P-2 ADA | Annual ADA | Funded ADA | ADA | Annual ADA | Funded ADA |
| | scription CHARTER SCHOOL ADA | | | | | | |
| | Authorizing LEAs reporting charter school SACS financial | | | | | | |
| (| Charter schools reporting SACS financial data separately | from their author | izing LEAs in Fu | nd 01 or Fund 62 | use this workshe | eet to report their | ADA. |
| | FUND 01: Charter School ADA corresponding to SA | CS financial dat | a reported in Fu | ınd 01. | | | |
| 1. | Total Charter School Regular ADA | | | | | | |
| | Charter School County Program Alternative | | | | | | |
| | Education ADA | | | | | | |
| | a. County Group Home and Institution Pupils | | | | | | |
| | b. Juvenile Halls, Homes, and Camps c. Probation Referred, On Probation or Parole, | | | | | | |
| | Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)] | | | | | | |
| | d. Total, Charter School County Program | | | | | | |
| | Alternative Education ADA | | | | | | |
| _ | (Sum of Lines C2a through C2c) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3. | Charter School Funded County Program ADA a. County Community Schools | | | | | | |
| | b. Special Education-Special Day Class | | | | | | |
| | c. Special Education-NPS/LCI | | | | | | |
| | d. Special Education Extended Year | | | | | | |
| | e. Other County Operated Programs: | | | | | | |
| | Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary | | | | | | |
| | Schools | | | | | | |
| | f. Total, Charter School Funded County | | | | | | |
| | Program ADA | | | | | | |
| _ | (Sum of Lines C3a through C3e) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4. | TOTAL CHARTER SCHOOL ADA (Sum of Lines C1, C2d, and C3f) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| _ | (Sum of Lines C1, C20, and C31) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | FUND 09 or 62: Charter School ADA corresponding | to SACS financi | al data reported | l in Fund 09 or I | Fund 62. | | |
| 5. | Total Charter School Regular ADA | 290.68 | 290.68 | 290.68 | 235.00 | 235.00 | 235.00 |
| 6. | Charter School County Program Alternative | | | | | | |
| | Education ADA | | | | | | |
| | a. County Group Home and Institution Pupils b. Juvenile Halls, Homes, and Camps | | | | | | |
| | c. Probation Referred, On Probation or Parole, | | | | | | |
| | Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)] | | | | | | |
| | d. Total, Charter School County Program | | | | | | |
| | Alternative Education ADA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7 | (Sum of Lines C6a through C6c) Charter School Funded County Program ADA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1. | a. County Community Schools | | | | | | |
| | b. Special Education-Special Day Class | | | | | | |
| | c. Special Education-NPS/LCI | | | | | | |
| | d. Special Education Extended Year | | | | | | |
| | e. Other County Operated Programs: Opportunity Schools and Full Day | | | | | | |
| | Opportunity Classes, Specialized Secondary | | | | | | |
| | Schools | | | | | | |
| | f. Total, Charter School Funded County | | | | | | |
| | Program ADA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8 | (Sum of Lines C7a through C7e) TOTAL CHARTER SCHOOL ADA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0. | (Sum of Lines C5, C6d, and C7f) | 290.68 | 290.68 | 290.68 | 235.00 | 235.00 | 235.00 |
| 9. | TOTAL CHARTER SCHOOL ADA | | | | | 0 | |
| | Reported in Fund 01, 09, or 62 | | | | | | |
| | (Sum of Lines C4 and C8) | 290.68 | 290.68 | 290.68 | 235.00 | 235.00 | 235.00 |

ESMOE

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July 1 Budget 2020-21 Estimated Actuals Every Student Succeeds Act Maintenance of Effort Expenditures

56 72553 0139592 Form ESMOE

| | Fur | nds 01, 09, an | d 62 | 2020-21 |
|---|-------------------------|--|---|--------------|
| Section I - Expenditures | Goals | Functions | Objects | Expenditures |
| A. Total state, federal, and local expenditures (all resources) | All | All | 1000-7999 | 3,005,102.00 |
| B. Less all federal expenditures not allowed for MOE (Resources 3000-5999, except 3385) | All | All | 1000-7999 | 101,022.00 |
| C. Less state and local expenditures not allowed for MOE: (All resources, except federal as identified in Line B) 1. Community Services | All | 5000-5999 | 1000-7999 | 0.00 |
| 2. Capital Outlay | All except 7100-7199 | All except 5000-5999 | 6000-6999 | 0.00 |
| 3. Debt Service | All | 9100 | 5400-5450, 5800, 7430- 7439 | 0.00 |
| 4. Other Transfers Out | All | 9200 | 7200-7299 | 0.00 |
| 5. Interfund Transfers Out | All | 9300 | 7600-7629 | 0.00 |
| 6. All Other Financing Uses | All | 9100 9200 | 7699 7651 | 0.00 |
| 7. Nonagency | 7100-7199 | All except 5000-5999, 9000-9999 | 1000-7999 | 0.00 |
| Tuition (Revenue, in lieu of expenditures, to approximate costs of services for which tuition is received) | All | All | 8710 | 0.00 |
| 9. Supplemental expenditures made as a result of a Presidentially declared disaster | | entered. Must es in lines B, C D2. | | |
| 10. Total state and local expenditures not allowed for MOE calculation (Sum lines C1 through C9) | | | | 0.00 |
| D. Plus additional MOE expenditures: 1. Expenditures to cover deficits for food services (Funds 13 and 61) (If negative, then zero) | All | All | 1000-7143, 7300-7439 minus 8000-8699 | 0.00 |
| Expenditures to cover deficits for student body activities | Manually | entered. Must itures in lines . | not include | |
| E. Total expenditures subject to MOE (Line A minus lines B and C10, plus lines D1 and D2) | | | | 2,904,080.00 |

July 1 Budget 2020-21 Estimated Actuals Every Student Succeeds Act Maintenance of Effort Expenditures

56 72553 0139592 Form ESMOE

| Section II - Expenditures Per ADA | | 2020-21 Annual ADA/ Exps. Per ADA |
|--|--------------|---|
| A. Average Daily Attendance | | |
| (Form A, Annual ADA column, Line C9) | | 290.68 |
| B. Expenditures per ADA (Line I.E divided by Line II.A) | | 9,990.64 |
| Section III - MOE Calculation (For data collection only. Final | Total | Per ADA |
| determination will be done by CDE) A. Base expenditures (Preloaded expenditures from prior year official CDE MOE Calculation) (Note: If the prior year MOE was not met, CDE has adjusted the prior year base to 90 percent of the preceding prior year amount rather than the a prior year expenditure amount.) | ear ctual | |
| Adjustment to base expenditure and expenditure per ADA amounts LEAs failing prior year MOE calculation (From Section IV) | for 0.00 | <u>5,370.69</u> 0.00 |
| 2. Total adjusted base expenditure amounts (Line A plus Line A.1) | 1,561,152.66 | 5,370.69 |
| B. Required effort (Line A.2 times 90%) | 1,405,037.39 | 4,833.62 |
| C. Current year expenditures (Line I.E and Line II.B) | 2,904,080.00 | 9,990.64 |
| D. MOE deficiency amount, if any (Line B minus Line C) (If negative, then zero) | 0.00 | 0.00 |
| E. MOE determination (If one or both of the amounts in line D are zero, the MOE requirement is met; if both amounts are positive, the MOE requirement is not met. If either column in Line A.2 or Line C equals zero, the MOE calculation is incomplete.) | MOE | Met |
| F. MOE deficiency percentage, if MOE not met; otherwise, zero (Line D divided by Line B) (Funding under ESSA covered programs in FY 2022-23 may be reduced by the lower of the two percentages) | 0.00% | 0.00% |

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July 1 Budget 2020-21 Estimated Actuals Every Student Succeeds Act Maintenance of Effort Expenditures

| Description of Adjustments | Total Expenditures | Expenditures Per ADA |
|--|-----------------------|-------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Fotal adjustments to base expenditures | 0.00 | 0.0 |

Lottery Report

July 1 Budget 2020-21 Estimated Actuals LOTTERY REPORT Revenues, Expenditures and Ending Balances - All Funds

| Descr | intion | Object Codes | Lottery: Unrestricted (Resource 1100) | Transferred to Other Resources for Expenditure | Lottery: Instructional Materials (Resource 6300)* | Totals |
|-------|--|---------------------------------------|---|--|--|-----------|
| | IOUNT AVAILABLE FOR THIS FISCA | | (10000100 1100) | | (10000100 0000) | Totalo |
| | Adjusted Beginning Fund Balance | 9791-9795 | 0.00 | | 0.00 | 0.00 |
| | State Lottery Revenue | 8560 | 45,541.00 | | 14,877.00 | 60,418.00 |
| | Other Local Revenue | 8600-8799 | 0.00 | | 0.00 | 0.00 |
| 4. 1 | Transfers from Funds of apsed/Reorganized Districts | 8965 | 0.00 | | 0.00 | 0.00 |
| | Contributions from Unrestricted | | | | | |
| F | Resources (Total must be zero) | 8980 | 0.00 | | | 0.00 |
| | Fotal Available | | | | | |
| | Sum Lines A1 through A5) | | 45,541.00 | 0.00 | 14,877.00 | 60,418.00 |
| | | | | | | |
| | (PENDITURES AND OTHER FINANCI | NG USES | | | | |
| 1. | Certificated Salaries | 1000-1999 | 41,662.00 | | _ | 41,662.00 |
| 2. | Classified Salaries | 2000-2999 | 0.00 | | _ | 0.00 |
| | Employee Benefits | 3000-3999 | 3,879.00 | | | 3,879.00 |
| 4. | Books and Supplies | 4000-4999 | 0.00 | | 14,877.00 | 14,877.00 |
| 5. | a. Services and Other Operating Expenditures (Resource 1100) | 5000-5999 | 0.00 | | | 0.00 |
| | b. Services and Other Operating Expenditures (Resource 6300) | 5000-5999, except 5100, 5710, 5800 | | | | |
| | c. Duplicating Costs for Instructional Materials (Resource 6300) | 5100, 5710, 5800 | | | | |
| 6. | Capital Outlay | 6000-6999 | 0.00 | | | 0.00 |
| | Tuition | 7100-7199 | 0.00 | | | 0.00 |
| 8. | Interagency Transfers Out a. To Other Districts, County Offices, and Charter Schools | 7211,7212,7221, 7222,7281,7282 | 0.00 | | | 0.00 |
| | b. To JPAs and All Others | 7213,7223, 7283,7299 | 0.00 | | - | 0.00 |
| 9. | Transfers of Indirect Costs | 7300-7399 | | | | |
| 10. | Debt Service | 7400-7499 | 0.00 | | | 0.00 |
| 11. | All Other Financing Uses | 7630-7699 | 0.00 | | | 0.00 |
| | Total Expenditures and Other Financin | g Uses | | | | |
| | (Sum Lines B1 through B11) | - | 45,541.00 | 0.00 | 14,877.00 | 60,418.00 |
| | NDING BALANCE | 0707 | | | | |
| | lust equal Line A6 minus Line B12) DMMENTS: | 979Z | 0.00 | 0.00 | 0.00 | 0.00 |

Data from this report will be used to prepare a report to the Legislature as required by Control Section 24.60 of the Budget Act.

*Pursuant to Government Code Section 8880.4(a)(2)(B) and the definition in Education Code Section 60010(h), Resource 6300 funds are to be used for the purchase of instructional materials only. Any amounts in the shaded cells of this column should be reviewed for appropriateness.

Technical Review Checks

SACS2021 Financial Reporting Software - 2021.1.0 6/3/2021 11:29:03 AM

July 1 Budget 2021-22 Budget Technical Review Checks

Peak Prep Pleasant Valley Pleasant Valley

Ventura County

56-72553-0139592

Following is a chart of the various types of technical review checks and related requirements:

- F Fatal (Data must be corrected; an explanation is not allowed) W/WC - Warning/Warning with Calculation (If data are not correct, correct the data; if data are correct an explanation is required)
- Informational (If data are not correct, correct the data; if data are correct an explanation is optional, but encouraged)

IMPORT CHECKS

GENERAL LEDGER CHECKS

SUPPLEMENTAL CHECKS

EXPORT CHECKS

Checks Completed.

SACS2021 Financial Reporting Software - 2021.1.0 6/3/2021 11:29:48 AM

July 1 Budget 2020-21 Estimated Actuals Technical Review Checks

Peak Prep Pleasant Valley Pleasant Valley

Following is a chart of the various types of technical review checks and related requirements:

- F Fatal (Data must be corrected; an explanation is not allowed) W/WC - Warning/Warning with Calculation (If data are not correct, correct the data; if data are correct an explanation is required)
- Informational (If data are not correct, correct the data; if data are correct an explanation is optional, but encouraged)

IMPORT CHECKS

GENERAL LEDGER CHECKS

OBJ-POSITIVE - (W) - The following objects have a negative balance by resource, by fund: EXCEPTION

| FUND | RESOURCE | OBJECT | VALUE |
|-------------|-----------------------------|------------|--|
| 62 | 0000 | 9290 | -588,250.00 |
| Explanation | :This transa | ction ref | lects a receivable that should have been |
| cleared onc | e Peak Prep | received : | its deferred June 2020 LCFF State Aide |
| apportionme | nt. However | , since Pe | eak Prep did not go onto Escape until the 2021 |
| fiscal year | , no receiva | ble was a | ctually set up for the 2020 fiscal year in |
| - | en BSA close will be cle | | 2021 fiscal year, this negative amount in |

62 1400 9290 -18,863.00 Explanation:This transaction reflects a receivable that should have been cleared once Peak Prep received its deferred June 2020 EPA apportionment. However, since Peak Prep did not go onto Escape until the 2021 fiscal year, no receivable was actually set up for the 2020 fiscal year in Escape. When BSA closes out the 2021 fiscal year, this negative amount in object 9290 will be cleared.

AR-AP-POSITIVE - (W) - The following Accounts Receivable (9200), Due from Other Funds (9310), Accounts Payable (9500), and/or Due to Other Funds (9610) objects have a negative balance in excess of \$1,000 by resource, by fund: EXCEPTION

| FUND | RESOURCE | OBJECT | VALUE |
|-------------|--------------|-------------|---|
| 62 | 0000 | 9200 | -1,258,983.39 |
| Explanation | :BSA will ne | ed to work | with the auditors at year-end to figure out |
| how to clea | r the negati | ve balance | in object 9200. FYI, when Peak Prep moved |
| over to Esc | ape during t | he 2021 fi | scal year, any prior year transactions were |
| | | | hought these amounts would be cleared once |
| Peak Prep s | ettled matte | ers with it | s previous back office provider. However, |
| that hasn't | happened ye | et, so BSA | will need to figure out how to clear these |
| receivables | when it's t | ime to clo | se the books. |

Ventura County

56-72553-0139592

62 0000 9500 -55,743.74 Explanation:BSA will need to work with the auditors at year-end to figure out how to clear the negative balance in object 9500. FYI, when Peak Prep moved over to Escape during the 2021 fiscal year, any prior year transactions were charged to object 9500. It was thought these amounts would be cleared once Peak Prep settled matters with its previous back office provider. However, that hasn't happened yet, so BSA will need to figure out how to clear these payables when it's time to close the books.

SUPPLEMENTAL CHECKS

EXPORT CHECKS

Checks Completed.

PEAK PREP PLEASANT VALLEY ADMINISTRATIVE SALARY SCHEDULE 2021 - 2022

| POSITION | SCHEDULE | NUMBER OF DAYS | RATE | |
|----------------|----------|----------------|-----------------|----------------------|
| SUPERINTENDENT | A/001 | - | Annual Daily | 160,000.00 727.27 |

| POSITION | SCHEDULE | NUMBER OF DAYS | RATE | |
|-----------|----------|----------------|-----------------------------------|--|
| PRINCIPAL | A/001 | - | Annual 100,000.00 Daily 454.55 | |

Health and Welfare Annual Cap (1.0 FTE employees only): Single - \$8,254, 2-Party - \$12,206, Family - \$14,663

PEAK PREP PLEASANT VALLEY CERTIFICATED TEACHER SALARY SCHEDULE 2021 - 2022

| | 01/CL1 | 01/CL2 | 01/CL3 | 01/CL4 | 01/CL5 |
|------|-------------|-------------|-------------|-------------|--------------------------|
| | CLASS 1 | CLASS II | CLASS III | CLASS IV | CLASS V |
| | BACHELOR'S | BA PLUS 30 | BA PLUS 45 | BA PLUS 60 | BA PLUS 75 PLUS MA |
| STEP | DEGREE | MA | MA PLUS 5 | MA PLUS 20 | MA PLUS 35 or BA PLUS 84 |
| | | | | | |
| 1 | \$42,024.00 | \$42,024.00 | \$44,024.00 | \$48,024.00 | \$52,024.00 |
| 2 | \$42,024.00 | \$42,824.00 | \$46,824.00 | \$50,824.00 | \$54,824.00 |
| 3 | \$42,674.00 | \$45,624.00 | \$49,624.00 | \$53,624.00 | \$57,624.00 |
| 4 | \$44,424.00 | \$48,424.00 | \$52,424.00 | \$56,424.00 | \$60,424.00 |
| 5 | \$47,224.00 | \$51,224.00 | \$55,224.00 | \$59,224.00 | \$63,224.00 |
| 6 | \$50,024.00 | \$54,024.00 | \$58,024.00 | \$62,024.00 | \$66,024.00 |
| 7 | \$52,824.00 | \$56,824.00 | \$60,824.00 | \$64,824.00 | \$68,824.00 |
| 8 | \$55,624.00 | \$59,624.00 | \$63,624.00 | \$67,624.00 | \$71,624.00 |
| 9 | | \$62,424.00 | \$66,424.00 | \$70,424.00 | \$74,424.00 |
| 10 | | | \$69,224.00 | \$73,224.00 | \$77,224.00 |
| 11 | | | | \$76,024.00 | \$80,024.00 |
| 12 | | | | \$78,824.00 | \$82,824.00 |
| 13 | | | | | \$85,624.00 |

189 Contract Days

Class I: Bachelor's Degree and a valid California Credential.

Class II: Bachelor's Degree and a valid California Credential plus 30 units earned subsequent to the B.A. or a Master's Degree

Class III: Bachelor's Degree and a valid California Credential plus 45 units earned subsequent to the B.A. or a Master's Degree plus 5 units earned subsequent to the M.A. Class IV: Bachelor's Degree and a valid California Credential plus 60 units earned subsequent to the B.A. or a Master's Degree plus 20 units earned subsequent to the M.A. Class V: Bachelor's Degree and a valid California Credential plus 75 units earned subsequent to the B.A. and a Master's Degree or an M.A plus 35 units earned subsequent to the M.A. or a B.A plus 84 units earned subsequent to the B.A.

Health and Welfare Annual Cap (1.0 FTE employees only): Single - \$8,254, 2-Party - \$12,206, Family - \$14,663

PEAK PREP PLEASANT VALLEY CERTIFICATED PUPIL SUPPORT SALARY SCHEDULE 2021 - 2022

| POSITION | SCHEDULE | NUMBER OF DAYS | RATE |
|--------------|----------|----------------|----------------------------------|
| PSYCHOLOGIST | A/001 | _ | Annual 80,000.00 Daily 412.37 |
| COUNSELOR | B/001 | _ | Annual 65,000.00 Daily 335.05 |

Health and Welfare Annual Cap (1.0 FTE employees only): Single - \$8,254, 2-Party - \$12,206, Family - \$14,663

PEAK PREP PLEASANT VALLEY MISCELLANEOUS CERTIFICATED SALARY SCHEDULE 2021 - 2022

| CERTIFICATED STIPENDS | SCHEDULE | RATE |
|---|----------------|------------|
| LEAD TEACHER | CE STIP/001/01 | \$5,000.00 |
| SPECIAL EDUCATION ADMIN MCKINNEY-VENTO LIASION | CE STIP/002/01 | \$2,500.00 |

| CERTIFICATED HOURLY | SCHEDULE | RATE |
|------------------------|----------------|---------|
| ORIENTATION SPECIALIST | CE HRLY/001/01 | \$30.00 |

| CERTIFICATED DAILY | SCHEDULE | RATE |
|--|----------|---|
| SUBSTITUTE TEACHER 1-20 Days LONG-TERM SUB TEACHER 21-90 days LONG-TERM SUB TEACHER 91+ days | | \$125.00 \$140.00 Step 1, Column 1 CERT Schedule |

PEAK PREP PLEASANT VALLEY CLASSIFIED HOURLY SALARY SCHEDULE 2021 - 2022

| POSITION | SCHEDULE | RATE |
|-------------------------|-----------|----------|
| Office Manager | 02H/A/001 | \$ 24.13 |
| Adminstrative Assistant | 02H/A/002 | \$ 25.33 |
| | 02H/A/003 | \$ 26.60 |
| | 02H/A/004 | \$ 27.93 |
| | 02H/A/005 | \$ 29.33 |

Health and Welfare Annual Cap (1.0 FTE employees only): Single - \$8,254, 2-Party - \$12,206, Family - \$14,663

Peak Prep Pleasant Valley Proposition 30 Spending Plan for Fiscal Year 2021-22



Background

Proposition 30, The Schools and Local Public Safety Protection Act of 2012, approved by the voters on November 6, 2012, temporarily increases the states sales tax rate for all taxpayers and the personal income tax rates for upper-income taxpayers.

The revenues generated from Proposition 30 are deposited into a state fund called the Education Protection Account (EPA). School districts, county offices of education, and charter schools (LEAs) will receive funds from the EPA based on their proportionate share of the Local Control Funding Formula (LCFF) amount. A corresponding reduction is made to an LEA or charter school's LCFF state aid equal to the amount of their EPA entitlement. LEAs will receive EPA payments quarterly.

Proposition 30 specifies that LEAs may not use EPA funds for salaries or benefits of administrators or any other administrative costs. The CDE has interpreted that administrative costs, as used in Proposition 30, means anything defined as administration in the California School Accounting Manual. Administrative costs include general administration, school administration, and instructional administration:

- * General administration refers to agency-wide administrative activities including governing board, superintendent, district-level fiscal, personnel, and central support services.
- * School administration refers to activities concerned with directing and managing the operation of a particular school.
- * Instructional administration refers to activities for assisting instructional staff in planning, developing, and evaluating the process of providing learning experiences for students.

The language of Proposition 30 requires that each LEA "... shall have sole authority to determine how the moneys received from the Education Protection Account are spent in the school or schools within its jurisdiction, provided, however, that the appropriate governing board or body shall make these spending determinations in open session of a public meeting of the governing board or body and shall not use any of the funds from the Education Protection Account for salaries or benefits of administrators or any other administrative costs."

Proposition 30 requires all districts, counties, and charter schools to report on their Web sites an accounting of how much money was received from the EPA and how that money was spent.

Peak Prep Pleasant Valley Proposition 30 Spending Plan for Fiscal Year 2021-22



| Object | Object Description | CSAM Function | Use of Funds (Resource 1400) | 2021-22 Budget | 2021-22 Actuals | Balance |
|----------------|------------------------------|------------------|--|-------------------|--------------------|-------------|
| 8012 | Prop 30 Revenues | 0000 | Revenues will be received quarterly | 58,136 | - | 58,136 |
| Total Re | evenues | | | 58,136 | - | 58,136 |
| 1100 | Teacher Salaries | 1000 | Teacher salaries are an appropriate use of funds | 52,597 | - | - 52,597 |
| Certifica | ted Salaries | | | | | |
| | Medicare/OASDI | 1000 | Teacher benefits and labor related costs are an appropriate use of funds Teacher benefits and labor related costs are an appropriate use of funds | 4,024 | - | 4,024 |
| | SUI Workers' Compensation | 1000 1000 | Teacher benefits and labor related costs are an appropriate use of funds | 647 868 | - | 647 868 |
| Employe | l ee Benefits | | | 5,539 | - | 5,539 |
| 4300 | Instructional Supplies | 1000 | | - | | - |
| 5800 | Instructional Services | 1000 | | - | | - |
| Non Sal | l ary Expenses | | | - | - | - |
| Total Ex | l (penses | | | 58,136 | - | 58,136 |
| Rema in | ing Balance | | | - | - | - |