



Peak Prep Pleasant Valley  
Local Control & Accountability Plan  
Public Hearing  
Friday, May 24th, 2024  
1:00pm

**Meeting Location:**

PVSD  
600 Temple Ave  
Camarillo, CA 93010  
Conference Room

**Remote Meeting Access:**

Topic: LCAP Public Hearing

Time: May 24, 2024 01:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://peak-prep-org.zoom.us/j/86788042240?pwd=TlNyVVVGcDZuYjZWSll2dXNBRSS5Zz09>

Meeting ID: 867 8804 2240

Passcode: PeakPrep

One tap mobile

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Find your local number: <https://peak-prep-org.zoom.us/j/keiMQ54fS1>

This legislative body conducts business under the meeting requirements of the Ralph M. Brown Act.

#### MEETING AGENDA & RELATED MATERIALS

Agendas for regular board meetings as defined by the Brown Act will be posted physically within the Charter School's jurisdiction, and on the legislative body's website 72 hours prior to the start of the meeting. Agendas for special meetings as defined by the Brown Act will be posted physically within the Charter School's jurisdiction, and on the legislative body's website 24 hours prior to the start of the meeting. Materials relating to an agenda topic that is a matter of public record in an open session will be made available for the public at [www.peak-prep.org](http://www.peak-prep.org) or 600 Temple Ave, Camarillo, CA 93010

#### THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

#### REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

#### REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting may request assistance by contact Superintendent, Dr. Shalen Bishop at [Shalen.Bishop@peak-prep.org](mailto:Shalen.Bishop@peak-prep.org)

#### FOR MORE INFORMATION

For more information concerning this agenda or for materials relating to this meeting, please contact the Head of School's Office: Dr. Shalen Bishop at [Shalen.Bishop@peak-prep.org](mailto:Shalen.Bishop@peak-prep.org).

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### I. PRELIMINARY MATTERS

#### *A. Call to Order:*

Meeting was called to order by Board Director at: 1:01 PM

#### *B. Roll Call*

Board Member	Present	Absent
Patty Lerner	X	
Bob Rust		X
Carol Bjordahl	X	

*C.. Motion to adopt the agenda was moved by* Carol

Roll Call Vote:



Board Member	Motion to Move	Second	Yes	No	Abstain	Absent
Patty Lerner	X		X			
Bob Rust						X
Carol Bjordahl		X	X			

Or did Carol make the motion - now I'm questioning my checkmarks on this section - Sorry!

## II. PUBLIC COMMENT

The public may comment on any item that is on the agenda or any other item that is in the Board's jurisdiction through written comments submitted before the meeting or live at the meeting. No presentation shall be more than two (2) minutes.

Individuals desiring to address the Board are requested to email Dr. Bishop ([Shalen.Bishop@peak-prep.org](mailto:Shalen.Bishop@peak-prep.org)) prior to the start of the meeting, or otherwise by lining up at the designated spot for public comment designated by the Board at the time public comment is opened. Board members are prohibited from responding to or commenting on matters raised by the public that are not on the agenda. (Gov. Code § 54954.2(a))

Public comments may also be presented live through our Zoom link to the meeting:

<https://peak-prep-org.zoom.us/j/86788042240?pwd=TlNyVVVGcDZuYjZWSll2dXNBRSS5Zz09>

(Same as Zoom link above, For Phone access see agenda information above)

Members of the public wishing to comment via Zoom shall use the "raise hand" function and will be called on to present.

## III. Public Hearing—Local Control and Accountability Plan (LCAP)

***A. The board will conduct a public hearing to allow members of the public to make comments on the Local Control and Accountability Plan (LCAP) and local indicators.***

The LCAP is a multi-year plan that describes the goals, actions, services, and expenditures to support positive student outcomes that address state and local priorities. The LCAP provides an opportunity for local educational agencies (LEAs) to share their stories of how, what, and why programs and services are selected to meet their local needs (CDE, 2021).

Goal 2 Bootcamps were really helpful

## IV. ADJOURNMENT

MOTION FOR ADJOURNMENT Motion to Adjourn

Roll Call Vote:

Board Member	Motion to Move	Second	Yes	No	Abstain	Absent
Patty Lerner		X	X			

Bob Rust						X
Carol Bjordahl	X		X			

Adjourned at 1:25 PM

Patty requested copies of this LCAP presentation & a  
P